

## Owens, Mari

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**From:** Mc Manus, Terrence  
**Sent:** Friday, February 05, 2016 11:15 AM  
**To:** Sullivan, Marta  
**Subject:** RE: Next Steps - Regarding Shot Spotter

OK. How about 910? We can just meet here if you like.

-----Original Message-----

**From:** Sullivan, Marta  
**Sent:** Friday, February 05, 2016 11:11 AM  
**To:** Mc Manus, Terrence  
**Subject:** RE: Next Steps - Regarding Shot Spotter

Sure...Monday's pretty open for me (after 9:00), if it works for you.

-----Original Message-----

**From:** Mc Manus, Terrence  
**Sent:** Friday, February 05, 2016 10:55 AM  
**To:** Sullivan, Marta  
**Subject:** FW: Next Steps - Regarding Shot Spotter

Hi Marta-

Forwarding this for your review, as I now need to bring you "on-board" after speaking with Fiscal Rep from DA's Office. Can we meet sometime early next week so that I can explain everything? There is some "cart before the horse" going on that we will have to work through.

TMc

PS I will forward the "next steps" doc in a separate email

-----Original Message-----

**From:** Perez, Blair (USACAS) [mailto:Blair.Perez@usdoj.gov]  
**Sent:** Thursday, January 21, 2016 11:24 PM  
**To:** Mc Manus, Terrence  
**Subject:** Re: Next Steps - Regarding Shot Spotter

Thank you Terry. We'll start setting up the working group.  
R/Blair

Sent from my iPhone

On Jan 20, 2016, at 3:05 PM, Mc Manus, Terrence  
<tmcmanus@pd.sandiego.gov<mailto:tmcmanus@pd.sandiego.gov>> wrote:

Hi Blair- Here is the contact info for our 2 persons who will be assigned to your CGIC working group..

Jennifer Shen, Lab Director  
619 531-2655  
jshen@pd.sandiego.gov<mailto:jshen@pd.sandiego.gov>

Chuck Kaye, Cpt., Central Division  
619 744-9595  
ckaye@pd.sandiego.gov<mailto:ckaye@pd.sandiego.gov>

Assistant Chief Guaderrama and I will be having a very informal, internal meeting sometime early next week to make sure that we are all on the same page re "next steps".

Terry

From: Perez, Blair (USACAS) [mailto:Blair.Perez@usdoj.gov]  
Sent: Thursday, January 07, 2016 5:52 PM  
To: Mc Manus, Terrence  
Cc: Guaderrama, Albert  
Subject: RE: Next Steps - Regarding Shot Spotter

Hello Terry-

There is no timetable or deadline that was set for ShotSpotter or for the CGIC, except to move precipitously and deliberately to get them both up. They need to move forward on parallel tracks. Once the Shot Spotter contract is entered, it will take 60-90 days to install (that was the information I received from ATF.) In order to get the contract, Shot Spotter needs the information spelled out in the document attached to the email sent to Chief Zimmerman. If you need that, please let me know. It lists the data that Shot Spotter needs from SDPD. From that I think SDPD and ShotSpotter will identify a 3 mile pilot area where the hardware will be installed. DA's Office negotiates the contract. Then Shot Spotter and SDPD move forward with locating the sites to install the hardware.

If for some reason Shot Spotter is delayed, then CGIC can and should still move forward. For the CGIC, we have decided to form a working group comprised of reps from ATF, SDPD, USAO, DA's Office, Crime Lab, and Sheriff's Dept. The CGIC will involve creating protocols for shell casing analysis and will need buy in from the agencies mentioned above. ATF and the USAO are just waiting to get the names of the SDPD representatives. From there we'll invite the Lab reps and confirm the DA's reps and plan a meeting ASAP to address the issues involved with the protocols.

If can pick a date, it would be to be operational for ShotSpotter and CGIC by March 30th.

Let me know if you need more details. I am happy to discuss with you in person and am very pleased that you reached out.

R/  
Blair

From: Mc Manus, Terrence [mailto:tmcm Manus@pd.sandiego.gov]  
Sent: Thursday, January 07, 2016 3:07 PM  
To: Perez, Blair (USACAS)  
Cc: Guaderrama, Albert  
Subject: FW: Next Steps - Regarding Shot Spotter

Hello Blair-

Hope you had a great holiday season. I'm following up on below email re Shot Spotter, with a couple questions for clarification purposes. I believe that Chief Zimmerman attended the SST presentation/demo and I know that she is fully supportive of a "pilot program" ASAP with SDPD as the LE component. I'm working with Assistant Chief Al Guaderrama to identify the involved persons here at SDPD, and gather the necessary data for delivery to SST via the DA's Office as indicated.

Questions - Was there an agreed upon timeline other than ASAP?

Laura mentions the formation of a CGIC towards the end of the email. Is this separate from the SST program or part of the program? If part of the program, should we wait for the formation of the CGIC pending the results of the pilot?

Thanks for your help. We can get things moving forward very quickly. You're probably already aware, but the timing to test a program like this is perfect as January through May have been our busiest months for gang violence and activity in the city of SD. Most of the Gang Set "celebratory days" fall within this 5-month period and stats for the last 5 years indicate this as a peak time period compared to other periods during the year i.e. summer months.

I look forward to hearing from you.

Terry McManus, Assistant Chief-Investigations SDPD  
619 980-4281 cell  
619 531-2720 desk

From: Zimmerman, Shelley  
Sent: Wednesday, December 23, 2015 12:34 PM  
To: Nisleit, David; Mc Manus, Terrence; Guaderrama, Albert; Haley, Chris; Shen, Jennifer  
Cc: Laura Duffy; Perez, Blair (USACAS)  
Subject: FW: Next Steps - Regarding Shot Spotter

Thank you Laura,  
We are eager to move forward also with this important tool. Terry and Al would you please assign a person from each of your Units to assist. Please see attached for the exact information and next steps needed from our Department.

Shelley Zimmerman  
Chief of Police  
SAN DIEGO POLICE DEPARTMENT  
<image001.jpg>

From: Duffy, Laura (USACAS) [mailto:Laura.Duffy@usdoj.gov]  
Sent: Tuesday, December 22, 2015 11:48 AM  
To: Zimmerman, Shelley  
Cc: Perez, Blair (USACAS)  
Subject: Next Steps - Regarding Shot Spotter

Shelley - Last Friday (12/18/15), my Executive Assistant U.S. Attorney Blair Perez and I met with Bonnie Dumanis, Summer Stephan (and a third member of her office whose name escapes me) - on next steps for implementing Shot Spotter in an area in San Diego. Specifically, Blair and I wanted to discuss the attached document regarding the "suggested next steps" that ATF received from Shot Spotter and passed on to us. Blair and I were happy to hear that the DA's Office is still fully committed to funding the Shot Spotter pilot project and is ready to move forward.

Will you please review the attached document and let me know your thoughts. The DA's Office and U.S. Attorney's Office thought it might be most appropriate for you to:

- a. assign SDPD personnel to provide Shot Spotter with the crime data and statistics they're requesting in the attachment, and then
- b. coordinate with the DA's Office point of contact in Budget (or Finance) so the DA's Office can negotiate the purchase once the crime data has been delivered to Shot Spotter.

Additionally, we all thought it made sense to form a Crime Gun Intelligence Center (CGIC) "Working Group" to develop a Memorandum Of Understanding between the agencies, focusing on lab protocols that will permit comprehensive NIBIN testing, in some form. All of us recognize the importance of coming up with a system that protects the integrity of the DNA testing currently being done and want to make sure everyone is on the same page from the get-go. Obviously, SDPD's participation in a CGIC Working Group is critical. You will know best, however, I thought it might be prudent to include the SDPD Lab Director (or equivalent decision maker), representatives from both the Firearms and DNA details within the lab, and a senior level leader from the PD Chain of Command. We anticipate other members of the Working Group to come from ATF, the USAO, the DA's Office and perhaps the Sheriff's Department.

I am super excited to get this underway and look forward to hearing back from you!  
Laura

PS - I am going to "cc" my EAUSA Blair Perez who is point of contact in our office for this project.

## Owens, Mari

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**From:** Wahl, Scott  
**Sent:** Monday, August 24, 2015 3:39 PM  
**To:** Walsh, Lynn (NBCUniversal)  
**Subject:** Re: NBC San Diego, Lynn Walsh, ShotSpotter Question  
**Attachments:** image001.jpg; image002.png; image004.png; image005.png

Hi Lynn, shotspotter is pretty cool. I know there are agencies out there that do. We do not however. I am not aware of anyone in the county that does.

Scott

Scott M. Wahl  
Lieutenant  
Media Services Unit  
San Diego Police Department  
619-531-2675

On Aug 24, 2015, at 12:25 PM, Walsh, Lynn (NBCUniversal) <[Lynn.walsh@nbcuni.com](mailto:Lynn.walsh@nbcuni.com)> wrote:

Hi Scott!

Hope all is well!

Was wondering if PD uses or has used the services provided by ShotSpotter?

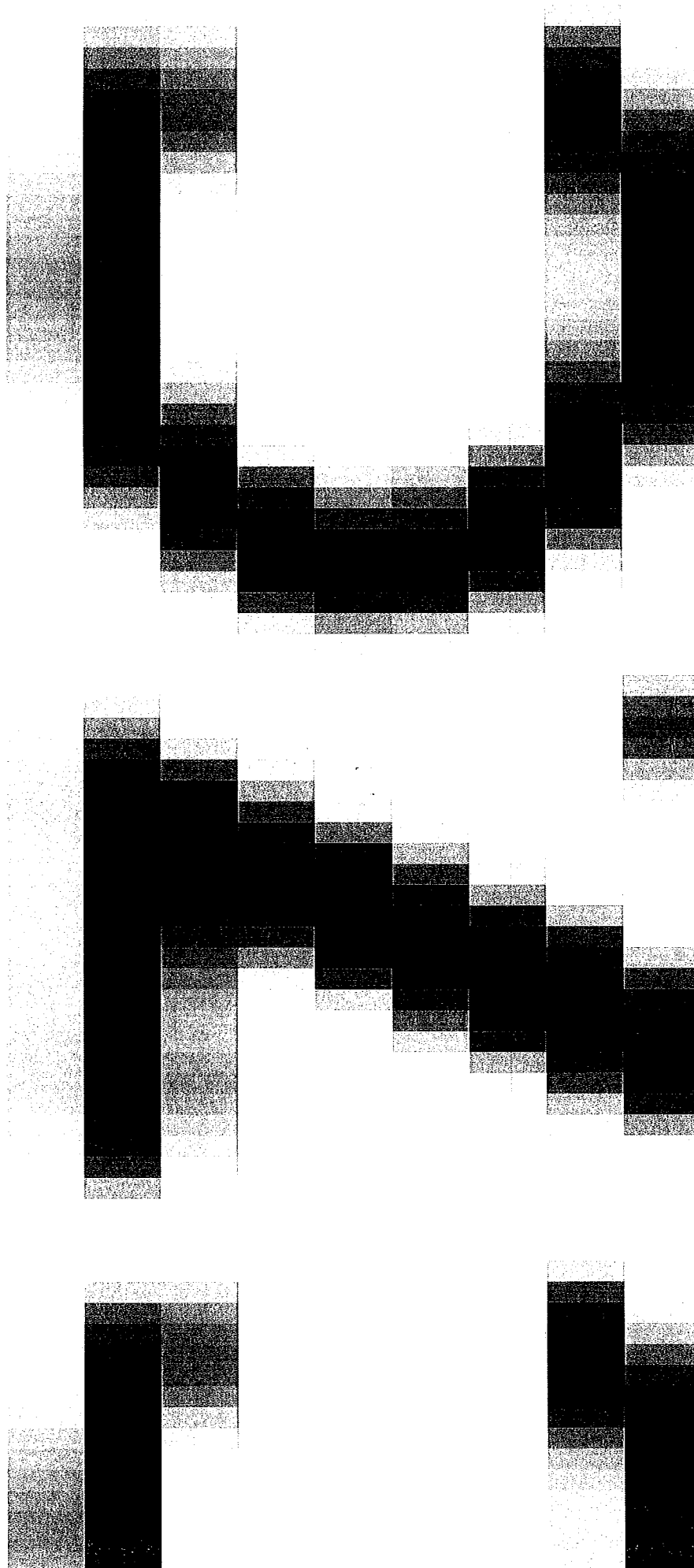
<http://www.shotspotter.com/>

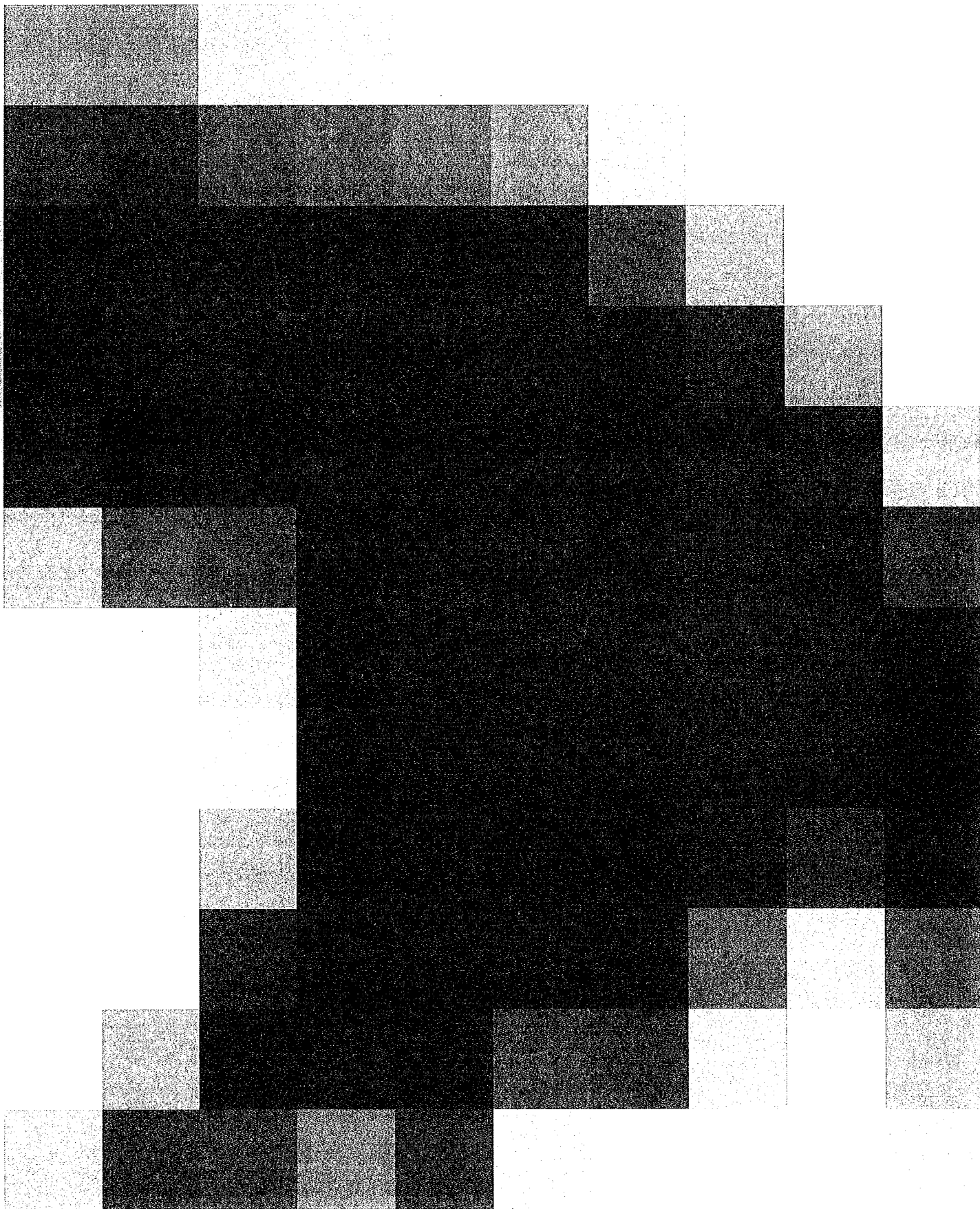
Thanks and appreciate the help!

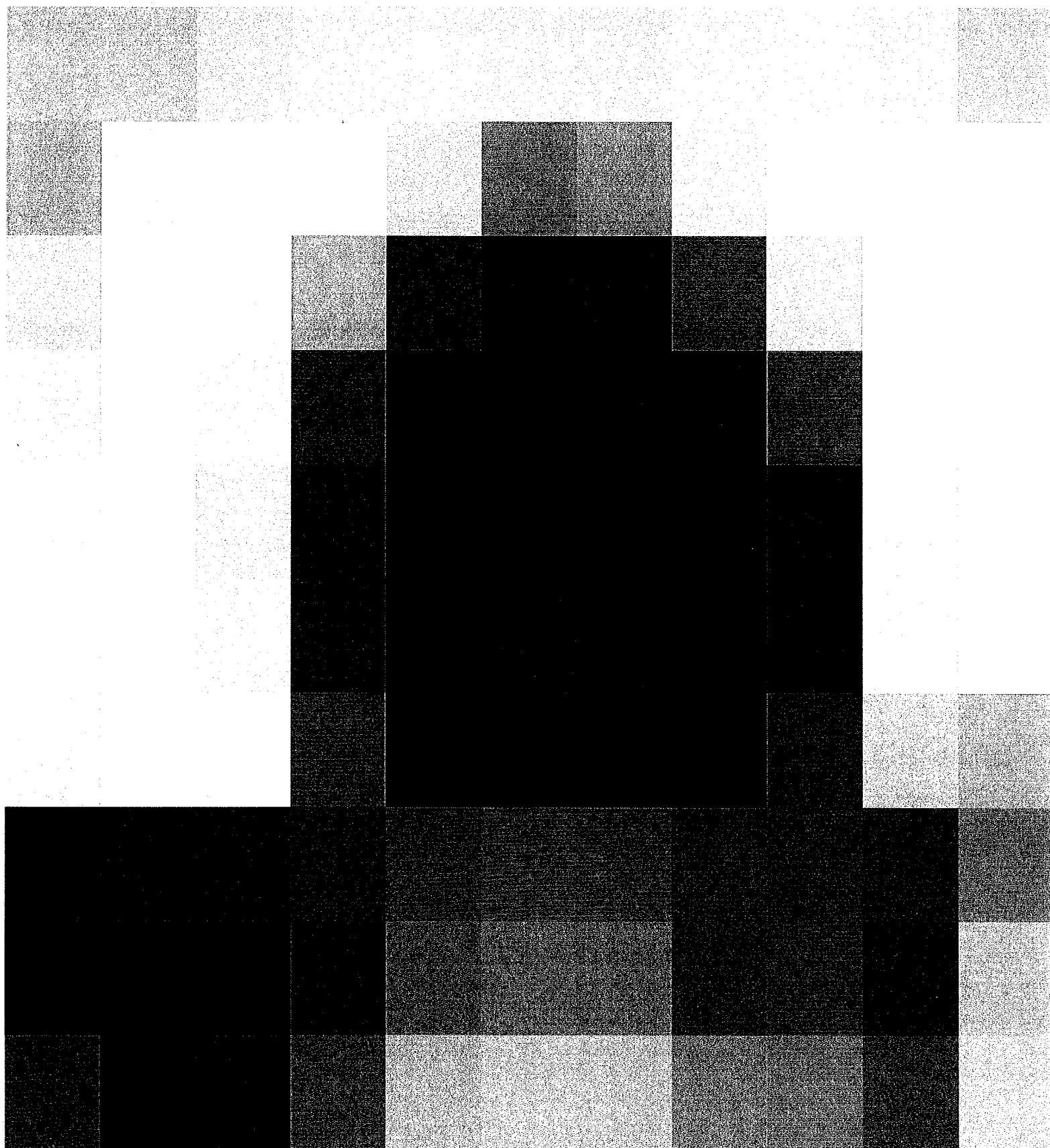


**Lynn Walsh**  
**NBC 7 Investigative Executive Producer**  
o 619.578.0578 | c 614.579.7937  
[@LWalsh](#)  
225 Broadway, San Diego CA 92101  
**NBC7.COM** <image003.png>









**Owens, Mari**

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**From:** Meaux, Kyle  
**Sent:** Wednesday, June 22, 2016 9:45 AM  
**To:** Romo Jr., Jose Luis  
**Cc:** Nguyen, Van  
**Subject:** RE: MOU for Gunfire Detection System  
**Attachments:** SDPD MOU.pdf

Hi Jose,

Per our conversation, my recommendation is to use GL 420001 - Revenue from Other Agencies; not 4190012 – Seized Assets – US DOJ. Although this revenue is related to DOJ Seized Assets, it is money that is being transferred from the County to purchase this product. I have cc Van so she can correct me if she has another GL she recommends.

Thanks,

**Kyle Meaux**  
Program Coordinator  
City of San Diego  
Police Department

T (619) 531-2221  
[sandiego.gov](http://sandiego.gov)

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**From:** Romo Jr., Jose Luis  
**Sent:** Tuesday, June 21, 2016 4:02 PM  
**To:** Meaux, Kyle  
**Subject:** RE: MOU for Gunfire Detection System

Kyle,

Fund 200221 – Seized/Forfeit Asset  
GL 419012 – Seized Assets – US DOJ

We have no access to the safe today, so I will process it tomorrow first thing in the morning.

**Jose Luis Romo**  
Program Coordinator  
City of San Diego  
Police Department

(619) 531-2739  
[www.sandiego.gov](http://www.sandiego.gov)

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**From:** Meaux, Kyle  
**Sent:** Tuesday, June 21, 2016 10:12 AM  
**To:** Romo Jr., Jose Luis  
**Subject:** FW: MOU for Gunfire Detection System

Hi Jose,

Per our conversation the other day, I haven't seen your proposed accounting for the check. Please advise on the status.

Thanks,

**Kyle Meaux**  
Program Coordinator  
City of San Diego  
Police Department

T (619) 531-2221  
[sandiego.gov](http://sandiego.gov)

**From:** Sullivan, Marta  
**Sent:** Tuesday, June 07, 2016 2:13 PM  
**To:** Barrick, Martha; Castanares, Alejandra; Romo Jr., Jose Luis; Meaux, Kyle  
**Subject:** FW: MOU for Gunfire Detection System

Attached is the final MOU with the DA for the \$235,000 in Seized Assets funding they're transferring to us to put toward the one-year agreement with ShotSpotter. Let me know if you have any questions.

**Marta Sullivan**  
Administrative Services Manager  
City of San Diego  
Police Department

T (619) 531-2662  
[www.sandiego.gov](http://www.sandiego.gov)

**From:** Peralta, Karl [<mailto:Karl.Peralta@sdcda.org>]  
**Sent:** Tuesday, June 07, 2016 12:08 PM  
**To:** Sullivan, Marta  
**Cc:** Mc Manus, Terrence  
**Subject:** RE: MOU for Gunfire Detection System

Hi Marta,

Attached is the completed MOU. I will let you know once I find out how soon we can get a check issued.

Thank you,  
Karl

**From:** Sullivan, Marta [<mailto:mcsullivan@pd.sandiego.gov>]  
**Sent:** Monday, June 06, 2016 12:26 PM  
**To:** Peralta, Karl

**Cc:** Mc Manus, Terrence  
**Subject:** RE: MOU for Gunfire Detection System

Hi Karl – the signed MOU is attached. Please send me a copy after Michelle signs and it's final. Thanks.

**Marta Sullivan**  
Administrative Services Manager  
City of San Diego  
Police Department

T (619) 531-2662  
[www.sandiego.gov](http://www.sandiego.gov)

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**From:** Peralta, Karl [<mailto:Karl.Peralta@sdccda.org>]  
**Sent:** Monday, June 06, 2016 12:20 PM  
**To:** Sullivan, Marta  
**Subject:** RE: MOU for Gunfire Detection System

Hi Marta,

A scanned copy will be fine.

Thank you,  
Karl

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**From:** Sullivan, Marta [<mailto:mcsullivan@pd.sandiego.gov>]  
**Sent:** Monday, June 06, 2016 12:19 PM  
**To:** Peralta, Karl  
**Subject:** RE: MOU for Gunfire Detection System

Hi Karl – the MOU has been signed by the Chief and the Mayor. Should I scan and email it to you or do we need to get the original back to you? Thanks.

**Marta Sullivan**  
Administrative Services Manager  
City of San Diego  
Police Department

T (619) 531-2662  
[www.sandiego.gov](http://www.sandiego.gov)

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**From:** Peralta, Karl [<mailto:Karl.Peralta@sdccda.org>]  
**Sent:** Tuesday, May 31, 2016 3:07 PM  
**To:** Sullivan, Marta  
**Subject:** MOU for Gunfire Detection System  
**Importance:** High

Good Afternoon Marta,

Attached is the final draft of the MOU. Please collect the Mayor's and Chief's signatures and return to me at your earliest convenience. I think your counsel may also need to sign, but I might have that wrong. We will sign last, and then I will send a final copy to you. Once that's done, we can request a check from our Auditor and Controller.

I know that you were hoping to get the funds deposited by a certain date. If you could let me know when exactly that date is, I will try to expedite things on our side to the extent possible.

Thank you,

**Karl Peralta**  
Administrative Analyst

Office of the District Attorney, County of San Diego  
Administrative Services | Financial Management Team  
330 West Broadway, Suite 1300 | San Diego, CA 92101  
619.515.8226 | D-421 | [karl.peralta@sdca.org](mailto:karl.peralta@sdca.org)

**District Attorney Asset Forfeiture Program Transfer Agreement  
Between The County of San Diego and The City of San Diego**

This Transfer Agreement ("Agreement") is entered into between the County of San Diego, a political subdivision of the State of California (the "County"), and the City of San Diego (the "City"), on June 1, 2016 (the "Effective Date").

Whereas, the District Attorney of the County of San Diego (District Attorney) may receive seized assets transferred to it by Federal agencies as provided by the Comprehensive Crime Control Act of 1984 (21 U.S. Code § 873, *et seq.*) and by the United States Attorney General's Guidelines on Seized and Forfeited Property (¶ III D.3.e); and

Whereas, the District Attorney has received moneys from the sale of seized tangible assets and has accepted such funds pursuant to County Administrative Code § 66.2; and

Whereas, these funds may, among other permissible uses as set forth in the applicable statutes and guidelines, be used to provide law enforcement training and equipment; and

Whereas, the City has requested a transfer which would be paid from the District Attorney Asset Forfeiture Program; and

Whereas, the San Diego County Board of Supervisors approved the 2015-2016 Operational Plan and authorized the District Attorney to allocate funds from the District Attorney Asset Forfeiture Program.

Now, therefore, the parties agree as follows:

1. **Purpose of the Transfer.** The City shall use the transferred funds provided by the County under this Agreement for the following purpose: To purchase a gunfire detection and location system, including but not limited to fees for implementation, equipment, installation, and training.
2. **Term of Agreement.** The term of this Agreement shall be June 1, 2016 to May 31, 2017.
3. **Time Period for Use of Grant Funds and Documentation of Expenditures.**
  - (a) The City shall spend all transferred funds provided by the County for the purpose specified in ¶ 1 before the end of the Term of Agreement.
  - (b) The City shall maintain a complete and accurate accounting of the costs incurred for the purpose specified in ¶ 1.

**4. Amount of Transfer.** Upon receiving a signed copy of this agreement, the County agrees to give the City a total amount of \$235,000.00. The total amount will be transferred to the City in a single transaction. Under no circumstances is County obligated to pay the City more than this amount.

**5. Administration of Agreement.** The District Attorney's Office shall administer this Agreement on behalf of the County, and the San Diego Police Department shall administer this Agreement on behalf of the City. The contact addresses are noted in ¶ 6, below.

**6. Notice.** All communications required or permitted to be given pursuant to this Agreement may be personally served on the other party by the party giving such notice, or may be served by certified mail, postage prepaid, return receipt requested, to the following addresses:

|         |          |                                                                                                   |
|---------|----------|---------------------------------------------------------------------------------------------------|
| County: | Title:   | Karl Peralta<br>Analyst<br>District Attorney's Office                                             |
|         | Address: | 330 W. Broadway, Suite 1300<br>San Diego, CA 92101<br>karl.peralta@sdcdca.org<br>619-515-8226     |
| City:   | Title:   | Marta Sullivan<br>Program Manager, Administrative Services<br>City of San Diego Police Department |
|         | Address: | 1401 Broadway MS 715<br>San Diego, CA 92101-5710<br>mcsullivan@pd.sandiego.gov<br>619-531-2662    |

**7. Audit and Inspection of Records.** At any time during normal business hours and as often as the County may deem necessary, the City shall make available to the County for examination all of its records with respect to all matters covered by this Agreement and will permit the County to audit, examine, and make excerpts or transcripts from such records, and make audits of all invoices, materials, payrolls, records of personnel and other data relating to all matters covered by this Agreement. Unless otherwise specified by the County, said records should be made available for examination within San Diego County. The City shall maintain such records in an accessible location and condition for a period of not less than five (5) years following receipt of final payment under this Agreement. The State of California or any Federal agency having an interest in the subject of this Agreement shall have the same rights conferred upon County by this Agreement.

**8. Termination of Agreement for Cause.** If either party fails to perform its obligations according to this Agreement, the other party may send a written notice of default that specifies the nature of the default. The defaulting party shall cure the default within three days following receipt of the notice of default. If the defaulting party fails to cure the default within that time, the other party may terminate this Agreement by giving the defaulting party written notice of immediate termination. Upon termination by either party, the City shall promptly provide County's administrator with documentation of expenditures setting forth the City's total actual expenditures for the purpose of the transfer as of the effective date of termination. The City shall promptly refund to County all funds County paid to the City under this Agreement that exceed the total actual expenditures for the purpose of the transfer, as determined and agreed to by the parties, as of the effective date of termination. Either party may also seek any and all legal and equitable remedies against a defaulting party for breaching this Agreement.

**9. Termination for Convenience of County.** County may only terminate this Agreement for convenience before the transfer of funds specified in ¶ 4 and by giving written notice to the City of such termination and specifying the effective date.

**10. Termination for Convenience of City.** The City may terminate this Agreement at any time by giving written notice to County's administrator of such termination and specifying the effective date thereof at least 30 days before the effective date of such termination. On or before the date of termination, the City shall provide County's administrator with documentation of expenditures setting forth the City's total actual expenditures for the purpose of the transfer as of the effective date of termination. The City shall promptly refund to County all funds County paid to the City under this Agreement that exceed the City's total actual expenditure for the purpose of the transfer, as determined and agreed to by the parties, as of the effective date of termination.

**11. Assignment.** Neither party shall assign or transfer any interest in this Agreement (whether by assignment or novation), without the prior written consent of the other party.

**12. Interest of the Parties.** The parties agree to abide by all federal, state and local conflict of interest laws, regulations, and policies applicable to public contracts and procurement practices in performance of the Agreement.

**13. Publication, Reproduction and Use of Material.** No material produced, in whole or in part, pursuant to this Agreement shall be subject to copyright in the United States or in any other Country. The County and the City shall have unrestricted authority to publish, disclose, distribute, and otherwise use, in whole or in part, any reports, data or other materials prepared pursuant to this Agreement.

**14. Insurance.** The City shall maintain such insurance as will fully protect both the City and County from any or all claims under any workers' compensation act or employer's liability laws, and from any and all claims of whatsoever kind or nature for the damage to property or for bodily injury, including death, made by anyone whomsoever which may arise from operations carried on under this Agreement, either by

the City or by anyone directly or indirectly engaged or employed by the City. The City shall exonerate, indemnify and hold harmless County from and against, and shall assume full responsibility for payment of all federal, state and local taxes or contributions imposed or required under unemployment insurance, social security and income tax laws with respect to the City and the City's employees engaged in performance of this Agreement. County and its agents and employees shall not be, or be held, liable for any liabilities, penalties, or forfeitures, or for any damage to the goods, properties, or effects of the City.

**15. Independent Capacity.** In the performance of this Agreement, either party and its agents, employees, and volunteers shall act in an independent capacity and not as officers, employees, agents, or volunteers of the other party. This Agreement does not create an employment relationship between the City and the County.

**16. Equal Opportunity.** Neither party shall discriminate against any employee, or against any applicant for such employment because of age, race, color, religion, physical handicap, ancestry, sex, or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

**17. Defense and Indemnity.** County shall not be liable for, and the City shall defend and indemnify County and its officers, agents, employees and volunteers (collective, "County Parties") against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs (collectively, "Claims"), which arise out of or are in any way connected to County's provision of funds and/or the City's use of County funds under this Agreement arising either directly or indirectly from any act, error, omission or negligence of the City or its officers, employees, agents, contractors, licensees or servants, including without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive, of County Parties. The City shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.

**18. Governing Law.** This Agreement shall be construed and interpreted according to the laws of the State of California.

**19. Complete Agreement.** This Agreement constitutes the entire agreement between the City and the County regarding the subject matter contained herein. All other representations, oral or written, are superseded by this Agreement. Neither party is relying on any representation outside of this Agreement. This Agreement may be changed only by written amendment signed by both parties.

**20. Waiver.** The failure of either party to enforce any term, covenant or condition of this Agreement shall not be construed as a waiver of that party's right to subsequently enforce this, or any other term, covenant or condition of this Agreement. No

waiver shall be deemed effective unless the waiver is expressly stated in writing and signed by the party waiving the right or benefit.

**21. Consultation with Counsel.** Each party has had the opportunity to consult with independent legal counsel of its own choosing before executing this Agreement and has executed this Agreement without fraud, duress, or undue influence of any kind.

**22. Interpretation.** The provisions of this Agreement shall be liberally construed to effectuate its purpose. The language of all parts of this Agreement shall be construed simply according to its plain meaning and shall not be construed for or against either party.

**23. Terms and Conditions Survive Expiration of Term of Agreement.** Unless otherwise specified herein, all terms and conditions of this Agreement shall survive the expiration of the Term of Agreement specified in ¶ 2 above.

**24. Remedies.** Unless otherwise expressly provided herein, the rights and remedies in this Agreement are in addition to, and not a limitation on, other rights and remedies under this Agreement, at law or in equity, and exercise of one right or remedy shall not be deemed a waiver of any other right or remedy.

COUNTY OF SAN DIEGO

BY: Michelle Bush  
Michelle Bush  
Assistant Chief Administrative Officer  
County of San Diego  
Office of the District Attorney

CITY OF SAN DIEGO

BY: Kevin Faulconer  
Kevin Faulconer  
Mayor  
City of San Diego

BY: Shelley Zimmerman  
Shelley Zimmerman  
Chief of Police  
San Diego Police Department

[Note: Person signing on behalf of the City must be authorized by the City to sign this Agreement.]

**Owens, Mari**

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**From:** Mc Manus, Terrence  
**Sent:** Tuesday, May 03, 2016 3:13 PM  
**To:** Laster, Rickey  
**Subject:** RE: Letter of Support

Thank you very much Rev. Laster. We appreciate your support!

**Terry McManus**  
Assistant Chief  
City of San Diego  
San Diego Police Department

T (619) 531-2720  
C (619) 980-4281  
[tmcmanus@pd.sandiego.gov](mailto:tmcmanus@pd.sandiego.gov)



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**From:** Laster, Rickey [<mailto:RLaster@sandiego.gov>]  
**Sent:** Tuesday, May 03, 2016 2:59 PM  
**To:** Mc Manus, Terrence  
**Subject:** RE: Letter of Support

Hey Terry, would be more than happy to provide a support letter. Will get on it right away.

*Rev. Rickey Laster*  
Executive Director  
Commission on Gang Prevention  
and Intervention  
619-533-4873

**From:** Mc Manus, Terrence [<mailto:tmcmanus@pd.sandiego.gov>]  
**Sent:** Tuesday, May 03, 2016 2:13 PM  
**To:** Laster, Rickey <[RLaster@sandiego.gov](mailto:RLaster@sandiego.gov)>  
**Subject:** Letter of Support

Hello Rickey-

I look forward to meeting with you and others on Thursday to discuss current violence in our neighborhoods.. The reason I'm writing today is to request your support (via Letter of Support) as the Executive Director of the Commission on Gang Intervention and Prevention. SANDAG is assisting SDPD, US Attorney's Office, ATF, and the DA's Office with a Project Safe Neighborhoods (PSN) grant application which will support a gun violence program and needed technology. Please see attached "Draft Letter" as an example of support letter, and for specific information on ShotSpotter, CGIC, etc.. Would you be willing to provide a letter of support? You can of course change the language as you desire if needed. Thanks in advance for your consideration. We believe that this technology is going to serve and support Southeastern Division communities substantially.

**Terry McManus**  
Assistant Chief  
City of San Diego  
San Diego Police Department

T (619) 531-2720  
C (619) 980-4281  
[tmcmanus@pd.sandiego.gov](mailto:tmcmanus@pd.sandiego.gov)



*~ A world-class city for all ~*

*"Working in partnership with all of our communities to achieve safe and livable neighborhoods."*

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**Owens, Mari**

---

**From:** Laster, Rickey [RLaster@sandiego.gov]  
**Sent:** Tuesday, May 03, 2016 2:59 PM  
**To:** Mc Manus, Terrence  
**Subject:** RE: Letter of Support

Hey Terry, would be more than happy to provide a support letter. Will get on it right away.

*Rev. Rickey Laster*

Executive Director  
Commission on Gang Prevention  
and Intervention  
619-533-4873

---

**From:** Mc Manus, Terrence [mailto:tmcmanus@pd.sandiego.gov]  
**Sent:** Tuesday, May 03, 2016 2:13 PM  
**To:** Laster, Rickey <RLaster@sandiego.gov>  
**Subject:** Letter of Support

Hello Rickey-

I look forward to meeting with you and others on Thursday to discuss current violence in our neighborhoods.. The reason I'm writing today is to request your support (via Letter of Support) as the Executive Director of the Commission on Gang Intervention and Prevention. SANDAG is assisting SDPD, US Attorney's Office, ATF, and the DA's Office with a Project Safe Neighborhoods (PSN) grant application which will support a gun violence program and needed technology. Please see attached "Draft Letter" as an example of support letter, and for specific information on ShotSpotter, CGIC, etc.. Would you be willing to provide a letter of support? You can of course change the language as you desire if needed. Thanks in advance for your consideration. We believe that this technology is going to serve and support Southeastern Division communities substantially.

**Terry McManus**  
Assistant Chief  
City of San Diego  
San Diego Police Department

T (619) 531-2720  
C (619) 980-4281  
[tmcmanus@pd.sandiego.gov](mailto:tmcmanus@pd.sandiego.gov)

The City of  
**SAN  
DIEGO**

~ A world-class city for all ~

*"Working in partnership with all of our communities to achieve safe and livable neighborhoods."*

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**Owens, Mari**

---

**From:** Simms, John  
**Sent:** Friday, January 30, 2015 6:26 PM  
**To:** Shen, Jennifer  
**Subject:** Re: leftover crime gun intelligence thoughts...

Of course we can once we build our database. Never heard of shotspotter but should be easy to find out what it is.

Sent from my iPhone

On Jan 30, 2015, at 4:13 PM, Shen, Jennifer <[jshen@pd.sandiego.gov](mailto:jshen@pd.sandiego.gov)> wrote:

What is ShotSpotter, and why does Denver have it and we don't?

Can we put together a weekly "hit" report that would go out to the commanding officers? Maybe monthly? All hits in the lab...

J

**Owens, Mari**

---

**From:** Betry, Jody [JLBetry@sandiego.gov]  
**Sent:** Monday, May 09, 2016 12:25 PM  
**To:** Meyer, Daniel  
**Subject:** RE: ITBLG - ShotSpotter

Thank you. I'll forward on to the Contract Manager and will get back to you if there are additional questions or documents that are needed.

---

**From:** Meyer, Daniel [mailto:MeyerD@pd.sandiego.gov]  
**Sent:** Monday, May 09, 2016 11:29 AM  
**To:** Betry, Jody <JLBetry@sandiego.gov>  
**Subject:** RE: ITBLG - ShotSpotter

Will this work for you? This is the contract ShotSpotter made for us. It is not official and requires DCA approval. But basically its what we are looking at.

---

**From:** Betry, Jody [mailto:JLBetry@sandiego.gov]  
**Sent:** Monday, May 09, 2016 8:38 AM  
**To:** Daly, Brendan  
**Cc:** Meyer, Daniel  
**Subject:** Re: ITBLG - ShotSpotter

Sgt Meyer,

As a follow-up to our conversation this morning, the Dept of IT's Contract's Manager reviews the contract, agreement or terms of conditions of any new IT project that's submitted as part of the governance process.

To complete the review, please forward the contract to me or let me know who in the City Attorney's Office should be contacted by our Contract Manager, Shawn Killpack.

Thanks!  
Jody

**Jody Betry**  
PMO Program Manager  
City of San Diego  
Department of Information Technology  
T (619) 533-3422  
C (858) 858-4004  
[jlbetry@sandiego.gov](mailto:jlbetry@sandiego.gov)

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**From:** Daly, Brendan <bdaly@pd.sandiego.gov>

**Sent:** Tuesday, May 3, 2016 9:55 AM

**To:** Betry, Jody

**Cc:** Meyer, Daniel

**Subject:** ITBLG - ShotSpotter

Hi Jody. Attached are the ITBLG documents for ShotSpotter. Please present these at the tech review next week and provide us confirmation once it has passed. Let me know if you have any questions.

Thanks

**Brendan M. Daly, MS**  
IT Operations Manager  
City of San Diego  
Police Department

T (619) 525-8477

F (619) 531-2101



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## Owens, Mari

---

**From:** Gurrola, Gerardo  
**Sent:** Thursday, March 10, 2016 8:40 PM  
**To:** McNichol, James  
**Subject:** Re: Information Request

I am available at 0800 or 1000 hours. Do either of those times work for you?

Gerardo

Sent from my iPhone

On Mar 10, 2016, at 19:36, McNichol, James <[jmcnic@milwaukee.gov](mailto:jmcnic@milwaukee.gov)> wrote:

Sure. What time.

Respectfully,

J R McNichol

On Mar 10, 2016, at 9:34 PM, Gurrola, Gerardo <[ggurrola@pd.sandiego.gov](mailto:ggurrola@pd.sandiego.gov)> wrote:

I'm an not available tomorrow. Are you available on Monday?

Regards,

Gerardo Gurrola

Sent from my iPhone

On Mar 10, 2016, at 15:34, McNichol, James <[jmcnic@milwaukee.gov](mailto:jmcnic@milwaukee.gov)> wrote:

What about tomorrow afternoon?

Respectfully,

PO James R McNichol  
Milwaukee Police Department  
Investigations and Intelligence Bureau  
Intelligence Fusion Center  
749 W State St. 2nd Floor  
Milwaukee, WI 53233  
Phone (414) 935-7144  
Cell (414) 477-8273

**From:** Gurrola, Gerardo [<mailto:ggurrola@pd.sandiego.gov>]  
**Sent:** Friday, March 04, 2016 11:59 AM  
**To:** McNichol, James  
**Subject:** RE: Information Request

Mr. James R McNichol:

I am available and open for a phone conference. What date and time works for you?

Gerardo

**From:** McNichol, James [<mailto:jmcnic@milwaukee.gov>]

**Sent:** Friday, March 04, 2016 9:56 AM

**To:** Gurrola, Gerardo

**Subject:** Information Request

Gerardo,

Are you open to a phone conference to answer these questions?

Respectfully,

PO James R McNichol  
Milwaukee Police Department  
SST Program Coordinator  
Investigations and Intelligence Bureau  
Intelligence Fusion Center  
749 W State St. 2nd Floor  
Milwaukee, WI 53233  
Phone (414) 935-7144  
Cell (414) 477-8273

**From:** Gurrola, Gerardo [<mailto:ggurrola@pd.sandiego.gov>]

**Sent:** Thursday, February 18, 2016 2:48 PM

**To:** 'mburkett@brgov.com'; 'jamal.mccaskey@birminghamal.gov'; 'steven.carter@denvergov.org'; Salazar Jr., David

**Subject:** Request for information re ShotSpotter

Hello,

My name is Gerardo Gurrola. I am the Program Manager in charge of the SDPD Communications Division. I am writing to you today to try to gather some information from each of your agencies regarding ShotSpotter. It should only take 10 to 20 minutes of your time.

We recently attended a presentation from ShotSpotter and were impressed by the system. We have been in contact with their staff and are moving forward with some of the suggested steps regarding the use of ShotSpotter. This is where we could use your help.

Your agencies were recommended to contact for best practices and understanding and direct inputs for the system. If you don't mind answering a few questions it would help us out.

Best Regards,

Gerardo

Gerardo Gurrola  
Program Manager

SDPD Communications Division  
619.531.2365 Office  
[ggurrola@pd.sandiego.gov](mailto:ggurrola@pd.sandiego.gov)

<image001.jpg>

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## Owens, Mari

---

**From:** McNichol, James [jmcnic@milwaukee.gov]  
**Sent:** Thursday, April 14, 2016 10:08 AM  
**To:** Gurrola, Gerardo  
**Subject:** RE: Information Request

Gerardo,

Sorry for the late response. Do you still have questions? I missed the below email for some reason.

Respectfully,

PO James R McNichol  
Milwaukee Police Department  
Investigations and Intelligence Bureau  
Intelligence Fusion Center  
749 W State St. 2nd Floor  
Milwaukee, WI 53233  
Phone (414) 935-7144  
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**From:** Gurrola, Gerardo [<mailto:ggurrola@pd.sandiego.gov>]

**Sent:** Thursday, February 18, 2016 2:48 PM

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Best Regards,

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SDPD Communications Division  
619.531.2365 Office  
[ggurrola@pd.sandiego.gov](mailto:ggurrola@pd.sandiego.gov)

<image001.jpg>

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**Owens, Mari**

---

**From:** Gurrola, Gerardo  
**Sent:** Thursday, March 10, 2016 7:34 PM  
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**Subject:** Re: Information Request

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Regards,

Gerardo Gurrola

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<image001.jpg>

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## Owens, Mari

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SST Program Coordinator  
Investigations and Intelligence Bureau  
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'steven.carter@denvergov.org'; Salazar Jr., David  
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Gerardo

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Program Manager  
SDPD Communications Division  
619.531.2365 Office  
[ggurrola@pd.sandiego.gov](mailto:ggurrola@pd.sandiego.gov)

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**Owens, Mari**

---

**From:** Kurt Smith [kurt.smith@tritech.com]  
**Sent:** Tuesday, March 29, 2016 4:21 PM  
**To:** Bullard, Richard  
**Subject:** RE: I'm now Kurt Smith

I'll send the quote in a moment – made Bob the POC on it, and will record it as such in our system so he's recognized for his ongoing PM work.

Here's what I got most recently from Ross at County GIS/SanGIS for ABC, as the State's response has gone from lag to laaaag:

Kurt,  
Good news. I ran the concept by SanGIS about creating a regional layer for ABC and they have agreed. In addition I reached out to ABC and spoke with Melisa Ryan @ ABC and got the insides scoop on the data and how to regularly download it. SanGIS is working on understanding the data now and then scripting the ETL. It will eventually be a standard layer available in the SDE and the regional data warehouse.

Respectfully,  
Ross Paul Martin - County GIS Manager  
Cell 858-334-3829

---

**From:** Bullard, Richard [mailto:RBullard@pd.sandiego.gov]  
**Sent:** Thursday, March 24, 2016 1:36 PM  
**To:** Kurt Smith  
**Subject:** RE: I'm now Kurt Smith

Well good. Congrats.

Had a good demo and discussion from ShotSpotter today. Very interesting product.

Have you gotten any further with ABC Licensing information from the State? We would like to know if that is going to happen then get a quote for work so we can add it to the budget.

Bob has responded with April 11 for TE upgrade. I am attempting to verify that. Also asked bob if P2V will work for us here.

Dick

---

**From:** Kurt Smith [mailto:kurt.smith@tritech.com]  
**Sent:** Thursday, March 24, 2016 11:08 AM  
**To:** Bullard, Richard  
**Subject:** I'm now Kurt Smith

IT made a back-end spoof...

## Owens, Mari

---

**From:** Meyer, Daniel  
**Sent:** Tuesday, April 19, 2016 7:57 AM  
**To:** Lydia Barrett  
**Subject:** Re: I'm available now to talk

Are you available to speak after 2 today? Sometime around 3?

Sent from my iPhone

On Apr 14, 2016, at 15:06, Lydia Barrett <[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)> wrote:

Ha! Life is tough! ♦♦ Have a great time. My husband and I are diving there and Cozumel this Sept. The water is beautiful there.

We can talk when you're back. Cheers,

Lydia

Lydia Barrett  
[Lbarrett@shotspotter.com](mailto:Lbarrett@shotspotter.com)  
650-833-9534

Sent from my iPhone

On Apr 14, 2016, at 5:45 PM, Meyer, Daniel <[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)> wrote:

Hi Lydia. Can we connect Monday? I'm now in Cancun :-)

Sent from my iPhone

On Apr 14, 2016, at 11:03, Lydia Barrett <[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)> wrote:

Good morning folks. My apologies again that you had difficulty getting me on the phone yesterday.

I'm traveling today but am available for the next 45 minutes and then anytime after 2:15 p.m.

Thank you for your flexibility, and I look forward to hearing what I can do to help you.

Lydia

Lydia Barrett  
SST, Inc. (ShotSpotter)  
US West, Public Safety Solutions  
Cell.650.833.9534  
[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)

**From:** Lydia Barrett <lbarrett@shotspotter.com>  
**Date:** Wednesday, April 13, 2016 at 11:19 AM  
**To:** "MeyerD@pd.sandiego.gov" <MeyerD@pd.sandiego.gov>,  
"rfreedman@pd.sandiego.gov" <rfreedman@pd.sandiego.gov>  
**Subject:** I'm available now to talk

Hi gentlemen. My apologies that I couldn't talk then. I was past the security entry and in the process when I answered your call. I am available now until 11:45 and the from 1:30 until 3 pm. Thank you very much.

Lydia

Lydia Barrett  
[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)  
650-833-9534

Sent from my iPhone

## Owens, Mari

---

**From:** Lydia Barrett [lbarrett@shotspotter.com]  
**Sent:** Thursday, April 14, 2016 9:02 AM  
**To:** Meyer, Daniel; Freedman, Richard  
**Subject:** Re: I'm available now to talk

Good morning folks. My apologies again that you had difficulty getting me on the phone yesterday.

I'm traveling today but am available for the next 45 minutes and then anytime after 2:15 p.m.

Thank you for your flexibility, and I look forward to hearing what I can do to help you.

Lydia

Lydia Barrett  
SST, Inc. (ShotSpotter)  
US West, Public Safety Solutions  
Cell.650.833.9534  
[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)

---

**From:** Lydia Barrett <[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)>  
**Date:** Wednesday, April 13, 2016 at 11:19 AM  
**To:** "[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)" <[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)>, "[rreedman@pd.sandiego.gov](mailto:rreedman@pd.sandiego.gov)" <[rreedman@pd.sandiego.gov](mailto:rreedman@pd.sandiego.gov)>  
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Sent from my iPhone

## Owens, Mari

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**Date:** Wednesday, April 13, 2016 at 11:19 AM  
**To:** "MeyerD@pd.sandiego.gov" <[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)>, "rfreedman@pd.sandiego.gov" <[rfreedman@pd.sandiego.gov](mailto:rfreedman@pd.sandiego.gov)>  
**Subject:** I'm available now to talk

Hi gentlemen. My apologies that I couldn't talk then. I was past the security entry and in the process when I answered your call. I am available now until 11:45 and then from 1:30 until 3 pm. Thank you very much.

Lydia

Lydia Barrett  
[Lbarrett@shotspotter.com](mailto:Lbarrett@shotspotter.com)  
650-833-9534

Sent from my iPhone

## Owens, Mari

---

**From:** Lydia Barrett [[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)]  
**Sent:** Thursday, April 14, 2016 3:06 PM  
**To:** Meyer, Daniel  
**Subject:** Re: I'm available now to talk

Ha! Life is tough! • Have a great time. My husband and I are diving there and Cozumel this Sept. The water is beautiful there.

We can talk when you're back. Cheers,

Lydia

Lydia Barrett  
[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)  
650-833-9534

Sent from my iPhone

On Apr 14, 2016, at 5:45 PM, Meyer, Daniel <[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)> wrote:

Hi Lydia. Can we connect Monday? I'm now in Cancun :-)

Sent from my iPhone

On Apr 14, 2016, at 11:03, Lydia Barrett <[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)> wrote:

Good morning folks. My apologies again that you had difficulty getting me on the phone yesterday.

I'm traveling today but am available for the next 45 minutes and then anytime after 2:15 p.m.

Thank you for your flexibility, and I look forward to hearing what I can do to help you.

Lydia

Lydia Barrett  
SST, Inc. (ShotSpotter)  
US West, Public Safety Solutions  
Cell. 650.833.9534  
[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)

**From:** Lydia Barrett <[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)>  
**Date:** Wednesday, April 13, 2016 at 11:19 AM  
**To:** "[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)" <[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)>, "[rreedman@pd.sandiego.gov](mailto:rreedman@pd.sandiego.gov)" <[rreedman@pd.sandiego.gov](mailto:rreedman@pd.sandiego.gov)>  
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[Lbarrett@shotspotter.com](mailto:Lbarrett@shotspotter.com)  
650-833-9534

Sent from my iPhone

**Owens, Mari**

---

**From:** Meyer, Daniel  
**Sent:** Tuesday, April 19, 2016 7:56 AM  
**To:** Freedman, Richard  
**Subject:** Re: I'm available now to talk

I wasn't able to get ahold of her that day before I left. I'll call her after training today

Sent from my iPhone

On Apr 19, 2016, at 07:51, Freedman, Richard <[rreedman@pd.sandiego.gov](mailto:rreedman@pd.sandiego.gov)> wrote:

Were you able to contact her?

---

**From:** Lydia Barrett [<mailto:lbarrett@shotspotter.com>]  
**Sent:** Thursday, April 14, 2016 9:02 AM  
**To:** Meyer, Daniel; Freedman, Richard  
**Subject:** Re: I'm available now to talk

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SST, Inc. (ShotSpotter)  
US West, Public Safety Solutions  
Cell. 650.833.9534  
[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)

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**Date:** Wednesday, April 13, 2016 at 11:19 AM  
**To:** "[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)" <[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)>, "[rreedman@pd.sandiego.gov](mailto:rreedman@pd.sandiego.gov)" <[rreedman@pd.sandiego.gov](mailto:rreedman@pd.sandiego.gov)>  
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Lydia

Lydia Barrett  
[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)  
650-833-9534

Sent from my iPhone

## **Owens, Mari**

---

**From:** Dulaney, Tanya  
**Sent:** Monday, May 09, 2016 7:33 AM  
**To:** Shen, Jennifer  
**Subject:** RE: I need to be able to answer the first dot by end of Monday

I don't know what other labs have this, so I don't know how to answer. The obvious answer is that if we get 80% more cases to enter evidence on, then how will we be able to continue putting in our normal cases? Not sure if trading in an additional Crim is worth an additional IBIS station.

**From:** Shen, Jennifer  
**Sent:** Saturday, May 07, 2016 1:35 PM  
**To:** Dulaney, Tanya  
**Subject:** I need to be able to answer the first dot by end of Monday

### **Next and Final Meeting: Wednesday, May 11<sup>th</sup> – 12:00 Noon – SDPD HQ**

- The group decided that instead of hiring one staff person, the approximately \$200,000 available would be utilized to purchase another NIBIN machine. Cindy will work with Jen to try to justify this request based on the experience of other sites and the perceived necessity of the equipment to fulfill the goals of the project.
- The group agreed that comparison beats may have similar crime rates but would differ on how many calls for service the police would receive. Because of this SANDAG will propose using a pre-post design.
- Cindy will send out a draft letter of support and partners will help getting them done.
- Blair will reach out to ShotSpotter for additional information if needed.
- The group agreed on the goals of the project and that to catch the reviewers up front, to note that the hope is that this effort will help save lives, catch offenders, and collect better evidence.

**Jennifer Shen**  
Crime Laboratory Manager  
City of San Diego  
San Diego Police Department

T (619) 531-2655  
C (858) 945-7145  
[JSHEN@pd.sandiego.gov](mailto:JSHEN@pd.sandiego.gov)



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**Owens, Mari**

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## Owens, Mari

---

**From:** Sullivan, Marta  
**Sent:** Monday, April 25, 2016 10:48 AM  
**To:** 'Peralta, Karl'  
**Subject:** RE: Gunfire Detection Project

Hi Karl – the quote came in at \$310,000 for four square miles.

### **Marta Sullivan**

Administrative Services Manager  
City of San Diego  
Police Department

T (619) 531-2662  
[www.sandiego.gov](http://www.sandiego.gov)

---

**From:** Peralta, Karl [<mailto:Karl.Peralta@sdccda.org>]  
**Sent:** Monday, April 25, 2016 9:31 AM  
**To:** Sullivan, Marta  
**Subject:** Gunfire Detection Project

Good Morning Marta,

I just thought I'd say hello and check in with you.

We are still going back and forth with Paige Folkman about the agreement. I wanted to ask if your department was able to get a quote finalized with ShotSpotter. I don't need to see it or anything, but I was wondering how that part of the project was going. I think the last thing I heard was that the coverage area was still being decided.

Thank you,

### **Karl Peralta**

Administrative Analyst

Office of the District Attorney, County of San Diego  
Administrative Services | Financial Management Team  
330 West Broadway, Suite 1300 | San Diego, CA 92101  
619.515.8226 | D-421 | [karl.peralta@sdccda.org](mailto:karl.peralta@sdccda.org)

**Owens, Mari**

---

**From:** Mc Manus, Terrence  
**Sent:** Monday, March 07, 2016 4:07 PM  
**To:** Haley, Chris  
**Subject:** RE: General Electric Camera Program

Sorry for the delay Chris. I'm not sure if this is the plan for our implementation of Shot Spotter and I doubt that Lydia has any idea. I will inquire through Chief Z.

**Terry McManus**  
Assistant Chief  
City of San Diego  
San Diego Police Department

T (619) 531-2720  
C (619) 980-4281  
[tmcmanus@pd.sandiego.gov](mailto:tmcmanus@pd.sandiego.gov)



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**From:** Haley, Chris  
**Sent:** Tuesday, March 01, 2016 8:27 AM  
**To:** Mc Manus, Terrence  
**Cc:** Guaderrama, Albert; Goodman, Karen  
**Subject:** FW: General Electric Camera Program

Chief,

We received the following from a crime analyst in Tampa who used to work at SDPD. It talks about embedding Shotspotter sensors into existing intelligent lighting fixtures, and it sounds like the City of San Diego has been piloting the intelligent lighting fixtures since last spring.

Is this the plan for the Shotspotter pilot? Do you know who would have information about the lighting/parking pilot mentioned in the attached, and any law enforcement benefits we have seen?

Thanks, Chris

**From:** Goodman, Karen  
**Sent:** Tuesday, March 01, 2016 8:04 AM  
**To:** Haley, Chris  
**Subject:** FW: General Electric Camera Program

Chris, any ideas on where to direct her?

K

**From:** MICHELE MATTHEWS [<mailto:mmatthew@hcsso.tampa.fl.us>]  
**Sent:** Tuesday, March 01, 2016 7:14 AM  
**To:** Goodman, Karen  
**Cc:** CHRISTINE M SHINKOVICH  
**Subject:** General Electric Camera Program

Karen,

Our grant writer ran across some research information that showed San Diego as being the first City to use the General Electric Predix program with LED lighting and camera. I have attached the articles, including a news release by Mayor Faulconer. What can you tell me about the Predix program and how the City is using the GE technology? Is SDPD gathering any useful data for enforcement or investigation from the program?

**Michele Matthews (Maggie)**

Criminal Intelligence Analyst  
Legislative Affairs & Grants

Hillsborough County Sheriff's Office  
2008 East 8th Ave  
Tampa, FL 33605  
[mmatthew@hcsso.tampa.fl.us](mailto:mmatthew@hcsso.tampa.fl.us)  
Phone: 813-247-8233  
ABN: 223675

Under Florida law, e-mail addresses are public record. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact the Hillsborough County Sheriff's Office via telephone at 813-247-8000 or via US Mail at P.O. Box 3371, Tampa, FL 33601.

**Owens, Mari**

---

**From:** Bullard, Richard  
**Sent:** Tuesday, March 08, 2016 7:30 AM  
**To:** Rodil, Belinda  
**Subject:** RE: FW: ShotSpotter Follow-Up

Will do. Oakland PD uses Shot spotter and it ties into CrimeView Dashboard by the way.

Dick

**From:** Rodil, Belinda  
**Sent:** Tuesday, March 08, 2016 7:28 AM  
**To:** Bullard, Richard  
**Subject:** FW: FW: ShotSpotter Follow-Up

Dick,

Please contact the vendor below and assist with any needed setup for the demo. Let me know when this is completed.

Thanks.

Belinda

----- Forwarded message -----  
**From:** "Haley, Chris" <[chaley@pd.sandiego.gov](mailto:chaley@pd.sandiego.gov)>  
**Date:** Mar 7, 2016 2:20 PM  
**Subject:** FW: ShotSpotter Follow-Up  
**To:** "Daly, Brendan" <[bdaly@pd.sandiego.gov](mailto:bdaly@pd.sandiego.gov)>  
**Cc:**

Brenan,

Who should be assigned to assist a vendor set up for a demo in the Chief's office on 3/24? I suspect they will want to discuss how to connect to a projector in the Chief's large conference room, and maybe other questions prior to that date.

Thanks, Chris

**From:** Mc Manus, Terrence  
**Sent:** Monday, March 07, 2016 2:00 PM

**To:** Haley, Chris  
**Subject:** FW: ShotSpotter Follow-Up

Hello Chris-

As you know, we are meeting in-person with Lydia re Shot Spotter on 3-24 at 10am. Lydia was asking for an IT contact beforehand to assist with her “set-up” needs. I don’t think it is anything substantial. Can you provide her with a contact? Thanks!

**Terry McManus**

Assistant Chief

City of San Diego

San Diego Police Department

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C (619) 980-4281

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---

**From:** Lydia Barrett [<mailto:lbarrett@shotspotter.com>]

**Sent:** Saturday, February 27, 2016 5:00 PM

**To:** Mc Manus, Terrence

**Subject:** Re: ShotSpotter Follow-Up

Hi Chief. On the dates below, I'm not available on Wednesday, March 30, now, but am available the other days that week.

Thank you very much,

Lydia

Lydia Barrett

SST, Inc. (ShotSpotter)

US West, Public Safety Solutions

Cell.650.833.9534

[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)

---

**From:** Lydia Barrett <[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)>

**Date:** Friday, February 26, 2016 at 1:13 PM

**To:** "Mc Manus, Terrence" <[tmcmanus@pd.sandiego.gov](mailto:tmcmanus@pd.sandiego.gov)>

**Subject:** ShotSpotter Follow-Up

Thank you Chief for your interest again. I appreciate that. I wanted to be sure you received the information I sent yesterday.

Please find attached a very good short list of agencies that are using the ShotSpotter data very effectively and in very comprehensive ways. I know you all had the opportunity to speak directly with NYPD. That's wonderful,

and I encourage you all to reach out to any other agencies you'd like to hear firsthand their experience, insight and lessons learned.

As we discussed, I'd like to suggest a few dates to meet with you all in person to show a live demonstration and discuss details about the value of using ShotSpotter. Do any of these dates work for you and your team:

- Monday – Wednesday, March 7-9
- Monday – Thursday, March 21-24
- Monday – Friday, March 28 – April 1

Ideally, it is best to meet initially with senior executives from the major SDPD divisions as the value of the gunfire intelligence is most effective when used and shared across patrol, investigations, intelligence and analysis, community policing, gang task force and public information functions in particular.

This would include:

- Patrol & Operations
- Investigations
- Strategic Operations (such as gang task force, special tactical team leadership)
- Crime Analysis, Crime and Intelligence Center management
- PIO
- Communications and IT are also welcome to join the presentation although these groups tend to be the least involved in the day-to-day management of ShotSpotter and its outcomes

60-90 minutes would be ideal if possible, but I'm happy to spend time with those folks in a single or individual meetings to review and discuss ways the ShotSpotter gunfire data can support the work in each of these areas. These meetings could be a good, informal way for people to ask questions and discuss details of how other agencies are using the data to achieve real and positive results in their efforts to address gun violence and crime.

Thank you so much again, and I look forward to hearing from you. Please let me know anything you need in the meantime.  
Very kindest regards,

Lydia

**Lydia Barrett**

**Vice President**

Cel.650.833.9534 / Fax.650.887.2106

[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)

<http://www.linkedin.com/in/lydiabarrett>

Twitter: @lydibarrett and @shotspotter



[Learn more about ShotSpotter Flex](#)

### Corporate Headquarters

7979 Gateway Blvd., Suite 210

Newark, CA 94560-1156

 **ShotSpotter®** The Fight to Stop Gun Violence Starts with ShotSpotter

## Owens, Mari

---

**From:** Sottile, Carla  
**Sent:** Thursday, March 10, 2016 9:01 AM  
**To:** 'Zullo, Patti (Current By GE)'  
**Subject:** RE: Envision America Intelligent Street lighting

Patti;

Thank You for reaching out, to answer your question yes I have glanced over the material and I believe this could be a project we can possibly look into. I am putting together a memo regarding this project to my command. We are looking into it. I will let you know probably next week at some point. We moved offices last Friday and I have been just trying to get organized and settled in. I will let you know next week how far I have come.

Thank You

A/Sergeant Carla Sottile  
SDPD Critical Incident Management Unit  
1401 Broadway, San Diego, CA 92101 (MS 749)  
[CSottile@pd.sandiego.gov](mailto:CSottile@pd.sandiego.gov)  
619-531-2321 - Office  
619-840-6723 - Cell

*Before you act, listen. Before you react, think. Before you spend, earn. Before you criticize, wait. Before you pray, forgive. Before you quit, try. (Ernest Hemingway)*

---

**From:** Zullo, Patti (Current By GE) [<mailto:patti.zullo@ge.com>]  
**Sent:** Tuesday, March 08, 2016 7:13 AM  
**To:** Cosio-Azar, Lorie; Sottile, Carla  
**Subject:** RE: Envision America Intelligent Street lighting

Thanks for the introduction Lorie.

Carla, it's a pleasure to virtually meet you. I was speaking with Lorie last week and indicated that there are some grants (see below) that might be available to San Diego. Admittedly I'm not a Grants expert, however I wanted to send these along to see if San Diego might qualify. You may already know about these so if this is 'old news', I apologize in advance.

Carla, if there is anything I can do to assist, happy to help!

Grants:

law enforcement related funding opportunities for our Cities. Federal, State and Local are very familiar with UASI and Stonegarden funds. Typically an agency and/or City could use these funds provided that a nexus exists for protection or enhanced security for "Key Infrastructure and Critical Resources" .....which is a perfect fit for IC solutions. Many Cities will write grant apps for critical resources and key infrastructure such as stadiums, water treatment plants, power plants, military bases, bridges, tunnels, transportation hubs, airports, ports, tribal lands, and/or areas designated as possible terrorist targets. FYI

**First Grant Opportunity**

**February 19, 2016**

## **DHS Announces Funding Opportunity for Fiscal Year 2016 Preparedness Grants**

Filed under: DHS News — by Christopher Bellavita on February 19, 2016

On February 16th, DHS announced the release of FY 2016 Notices of Funding Opportunity for ten DHS preparedness grant programs totaling more than \$1.6 billion.

*From the announcement:*

- *Emergency Management Performance Grant (EMPG)—provides more than **\$350 million** to assist state, local, tribal, territorial governments in enhancing and sustaining all-hazards emergency management capabilities.*
- *Homeland Security Grant Program (HSGP)—provides more than \$1 billion for states and urban areas to prevent, protect against, mitigate, respond to, and recover from acts of terrorism and other threats.*
  - *State Homeland Security Program (SHSP)—provides **\$402 million** to support the implementation of risk-driven, capabilities-based State Homeland Security Strategies to address capability targets. States are required to dedicate 25 percent of SHSP funds to law enforcement terrorism prevention activities.*
  - *Urban Area Security Initiative (UASI)—provides **\$580 million** to enhance regional preparedness and capabilities in 29 high-threat, high-density areas. States and Urban Areas are required to dedicate 25 percent of UASI funds to law enforcement terrorism prevention activities.*
  - *Operation Stonegarden (OPSG)—provides **\$55 million** to enhance cooperation and coordination among local, tribal, territorial, state and federal law enforcement agencies to jointly enhance security along the United States land and water borders.*
- *Tribal Homeland Security Grant Program (THSGP)—provides **\$10 million** to eligible tribal nations to implement preparedness initiatives to help strengthen the nation against risk associated with potential terrorist attacks and other hazards.*
- *Nonprofit Security Grant Program (NSGP)—provides **\$20 million** to support target hardening and other physical security enhancements for nonprofit organizations that are at high risk of a terrorist attack and located within one of the FY 2016 UASI-eligible urban areas.*
- *Intercity Passenger Rail – Amtrak Program (IPR)—provides **\$10 million** to protect critical surface transportation infrastructure and the traveling public from acts of terrorism and increase the resilience of the Amtrak rail system.*
- *Port Security Grant Program (PSGP)—provides **\$100 million** to help protect critical port infrastructure from terrorism, enhance maritime domain awareness, improve port-wide maritime security risk management, and maintain or reestablish maritime security mitigation protocols that support port recovery and resiliency capabilities.*
- *Transit Security Grant Program (TSGP)—provides **\$87 million** to owners and operators of public transit systems to protect critical surface transportation and the traveling public from acts of terrorism and to increase the resilience of public transit infrastructure.*
- *Intercity Bus Security Grant Program (IBSGP)—provides **\$3 million** to owners and operators of intercity bus systems to protect critical bus surface transportation infrastructure and the traveling public from acts of terrorism and to increase the resilience of bus transit infrastructure.*

<http://www.hlswatch.com/2016/02/19/dhs-announces-funding-opportunity-for-fiscal-year-2016-preparedness-grants/>

### **Second grant opportunity**

We are heading into the height of the federal funding season and I want to make you aware of several immediate funding sources that you can use for your ShotSpotter project. Also please know that we have a federal funding consultant standing by to assist you in pursuing these and other funds and to make the process as easy and successful as possible.

- This week the Department of Homeland Security released their FY16 State Homeland Security Grant Program and Urban Area Security Initiative grants and the 6 week process of finalizing state and local budget justifications for submission to DHS begins. ShotSpotter is an allowable and encouraged use of these funds as it is on the Authorized Equipment List. Our consultant can help you to identify your state's contacts and complete required budget narratives and other forms. You will want to move quickly on this one as state and local selection processes have likely already begun.

- Also this week, the US Department of Justice announced that they will be accepting applications until May 17 for their Project Safe Neighborhoods competitive grant. Applications are submitted by each US Attorney's Office (USAO). There is a total of \$8.5 million available, with up to \$500,000 available per applicant based on the population of their USAO's District. Project Safe Neighborhoods (PSN) is designed to create safer neighborhoods through a sustained reduction in crime associated with gang and gun violence, and violent offenders. This is a great fit for use of ShotSpotter as a component of their application. Please let us know if you need contact information for your USAO or other assistance, including help with drafting the grant and securing political support from your congressional delegation.
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Patti Zullo  
Sales Director, Intelligent Cities  
+1 (442) 241-6198  
[patti.zullo@ge.com](mailto:patti.zullo@ge.com)

---

**From:** Cosio-Azar, Lorie [<mailto:LCosioAzar@sanidiego.gov>]  
**Sent:** Tuesday, March 08, 2016 6:56 AM  
**To:** Sottile, Carla  
**Cc:** Zullo, Patti (Current By GE)  
**Subject:** Envision America Intelligent Street lighting

Hello Carla,  
Great chatting with you yesterday. Attached is some information on our Envision America Project and the GE Predix platform we will be deploying.  
I have copied our GE partner on the project so that she can provide more information if needed to support the grant hunt.  
I know that funds are expended this year but perhaps if there is a way for grant funding to be leveraged next year that would be great.  
This is a big effort to collaborate with all the stakeholders to try to incorporate as much sensor technology and analytics into the streetlighting platform as we can.  
Thank you so much!

**Lorie Cosio Azar**  
Interim Deputy Director  
City of San Diego  
Environmental Services Department

T (858) 627-3352  
C (858) 449-0406



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**Owens, Mari**

---

**From:** Sottile, Carla  
**Sent:** Thursday, March 10, 2016 9:01 AM  
**To:** 'Zullo, Patti (Current By GE)'  
**Subject:** RE: Envision America Intelligent Street lighting

Patti;

Thank You for reaching out, to answer your question yes I have glanced over the material and I believe this could be a project we can possibly look into. I am putting together a memo regarding this project to my command. We are looking into it. I will let you know probably next week at some point. We moved offices last Friday and I have been just trying to get organized and settled in. I will let you know next week how far I have come.

Thank You

A/Sergeant Carla Sottile  
SDPD Critical Incident Management Unit  
1401 Broadway, San Diego, CA 92101 (MS 749)  
[CSottile@pd.sandiego.gov](mailto:CSottile@pd.sandiego.gov)  
619-531-2321 - Office  
619-840-6723 - Cell

*Before you act, listen. Before you react, think. Before you spend, earn. Before you criticize, wait. Before you pray, forgive. Before you quit, try. (Ernest Hemingway)*

---

**From:** Zullo, Patti (Current By GE) [mailto:patti.zullo@ge.com]  
**Sent:** Tuesday, March 08, 2016 7:13 AM  
**To:** Cosio-Azar, Lorie; Sottile, Carla  
**Subject:** RE: Envision America Intelligent Street lighting

Thanks for the introduction Lorie.

Carla, it's a pleasure to virtually meet you. I was speaking with Lorie last week and indicated that there are some grants (see below) that might be available to San Diego. Admittedly I'm not a Grants expert, however I wanted to send these along to see if San Diego might qualify. You may already know about these so if this is 'old news', I apologize in advance.

Carla, if there is anything I can do to assist, happy to help!

Grants:

law enforcement related funding opportunities for our Cities. Federal, State and Local are very familiar with UASI and Stonegarden funds. Typically an agency and/or City could use these funds provided that a nexus exists for protection or enhanced security for "Key infrastructure and Critical Resources" .....which is a perfect fit for IC solutions. Many Cities will write grant apps for critical resources and key infrastructure such as stadiums, water treatment plants, power plants, military bases, bridges, tunnels, transportation hubs, airports, ports, tribal lands, and/or areas designated as possible terrorist targets. FYI

**First Grant Opportunity**

**February 19, 2016**

## **DHS Announces Funding Opportunity for Fiscal Year 2016 Preparedness Grants**

Filed under: DHS News — by Christopher Bellavita on February 19, 2016

On February 16th, DHS announced the release of FY 2016 Notices of Funding Opportunity for ten DHS preparedness grant programs totaling more than \$1.6 billion.

*From the announcement:*

- *Emergency Management Performance Grant (EMPG)—provides more than **\$350 million** to assist state, local, tribal, territorial governments in enhancing and sustaining all-hazards emergency management capabilities.*
- *Homeland Security Grant Program (HSGP)—provides more than \$1 billion for states and urban areas to prevent, protect against, mitigate, respond to, and recover from acts of terrorism and other threats.*
  - *State Homeland Security Program (SHSP)—provides **\$402 million** to support the implementation of risk-driven, capabilities-based State Homeland Security Strategies to address capability targets. States are required to dedicate 25 percent of SHSP funds to law enforcement terrorism prevention activities.*
  - *Urban Area Security Initiative (UASI)—provides **\$580 million** to enhance regional preparedness and capabilities in 29 high-threat, high-density areas. States and Urban Areas are required to dedicate 25 percent of UASI funds to law enforcement terrorism prevention activities.*
  - *Operation Stonegarden (OPSG)—provides **\$55 million** to enhance cooperation and coordination among local, tribal, territorial, state and federal law enforcement agencies to jointly enhance security along the United States land and water borders.*
- *Tribal Homeland Security Grant Program (THSGP)—provides **\$10 million** to eligible tribal nations to implement preparedness initiatives to help strengthen the nation against risk associated with potential terrorist attacks and other hazards.*
- *Nonprofit Security Grant Program (NSGP)—provides **\$20 million** to support target hardening and other physical security enhancements for nonprofit organizations that are at high risk of a terrorist attack and located within one of the FY 2016 UASI-eligible urban areas.*
- *Intercity Passenger Rail – Amtrak Program (IPR)—provides **\$10 million** to protect critical surface transportation infrastructure and the traveling public from acts of terrorism and increase the resilience of the Amtrak rail system.*
- *Port Security Grant Program (PSGP)—provides **\$100 million** to help protect critical port infrastructure from terrorism, enhance maritime domain awareness, improve port-wide maritime security risk management, and maintain or reestablish maritime security mitigation protocols that support port recovery and resiliency capabilities.*
- *Transit Security Grant Program (TSGP)—provides **\$87 million** to owners and operators of public transit systems to protect critical surface transportation and the traveling public from acts of terrorism and to increase the resilience of public transit infrastructure.*
- *Intercity Bus Security Grant Program (IBSGP)—provides **\$3 million** to owners and operators of intercity bus systems to protect critical bus surface transportation infrastructure and the traveling public from acts of terrorism and to increase the resilience of bus transit infrastructure.*

<http://www.hlswatch.com/2016/02/19/dhs-announces-funding-opportunity-for-fiscal-year-2016-preparedness-grants/>

### **Second grant opportunity**

We are heading into the height of the federal funding season and I want to make you aware of several immediate funding sources that you can use for your ShotSpotter project. Also please know that we have a federal funding consultant standing by to assist you in pursuing these and other funds and to make the process as easy and successful as possible.

- This week the Department of Homeland Security released their FY16 State Homeland Security Grant Program and Urban Area Security Initiative grants and the 6 week process of finalizing state and local budget justifications for submission to DHS begins. ShotSpotter is an allowable and encouraged use of these funds as it is on the Authorized Equipment List. Our consultant can help you to identify your state's contacts and complete required budget narratives and other forms. You will want to move quickly on this one as state and local selection processes have likely already begun.

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**Owens, Mari**

---

**From:** Walter Philips [Wphilips@sdyouthservices.org]  
**Sent:** Tuesday, May 03, 2016 3:14 PM  
**To:** Mc Manus, Terrence  
**Subject:** RE: Draft Letter of PSN Support (2).docx

Anytime! Good luck on the grant.

*Walter*

**Walter Philips**

Chief Executive Officer  
**San Diego Youth Services**  
*Building futures for at-risk youth*  
3255 Wing Street  
San Diego, CA 92110  
(619) 221-8601  
[www.sdyouthservices.org](http://www.sdyouthservices.org)

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**Sent:** Tuesday, May 03, 2016 3:11 PM  
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Thank you very much Walter. We appreciate your support!

**Terry McManus**

Assistant Chief  
City of San Diego  
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**To:** Mc Manus, Terrence

**Cc:** Ludy Badlig-Passons; Claudia Ortiz

**Subject:** RE: Draft Letter of PSN Support (2).docx

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Thanks!

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**Sent:** Tuesday, May 03, 2016 12:38 PM

**To:** Walter Philips <[Wphilips@sdyouthservices.org](mailto:Wphilips@sdyouthservices.org)>

**Subject:** RE: Draft Letter of PSN Support (2).docx

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**From:** Mc Manus, Terrence [<mailto:tmcm Manus@pd.sandiego.gov>]

**Sent:** Tuesday, May 03, 2016 9:46 AM

**To:** Walter Philips <[Wphilips@sdyouthservices.org](mailto:Wphilips@sdyouthservices.org)>

**Subject:** Draft Letter of PSN Support (2).docx

Hello Walter-

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violence. I've attached a draft for your review however, feel free to make changes as you deem necessary. Thanks for the consideration.

Terry McManus  
6195312720

**Owens, Mari**

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**Cc:** Ludy Baclig-Passons; Claudia Ortiz  
**Subject:** RE: Draft Letter of PSN Support (2).docx  
**Attachments:** LOS SANDAG - Project Safe Neighborhoods grant May 2016 signed.pdf

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violence. I've attached a draft for your review however, feel free to make changes as you deem necessary. Thanks for the consideration.

Terry McManus  
6195312720



May 3, 2016

Ms. Denise E. O'Donnell  
Director  
Bureau of Justice Assistance  
Office of Justice Programs  
810 Seventh Street, N.W.  
Washington, DC 20531

Dear Ms. O'Donnell:

I am pleased to write this letter in support of the FY 2016 Violent Gang and Gun Crime Reduction Program (Project Safe Neighborhoods) FY 2016 proposal being submitted by the San Diego Association of Governments (SANDAG) on behalf of the U.S. Attorney's Office of the Southern District of California.

San Diego County, which includes 18 incorporated cities and borders Mexico, has a long history of collaboration that has been recognized nationally and is reflected by the number of on-going multi-jurisdictional efforts that span from diversion efforts for juveniles to strategic intervention efforts aimed at the most prolific offenders. While these strong inter-agency ties have resulted in the relatively low crime statistics our region is very proud of, recent legislative changes at the State level have increased the workload and responsibilities of a variety of public safety stakeholders and have created new challenges with reduced penalties for some offenses and the release of offenders into the community with less community supervision or none at all.

In addition, while crime rates are low city-wide, there are pockets in our community where crime is high and the community is fearful. As a result, some residents are reluctant to reach out to the police and law enforcement's ability to proactively respond to violence is hampered. Recognizing this, the U.S. Attorney's Office (USA), Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF), and the San Diego Police Department (SDPD) recently partnered to implement new technology (ShotSpotter) in a high gang and crime area that is believed to have a low level of citizens reporting crime and to create a Crime Gun Intelligence Center (CGIC)/Crime Gun Task Force (CGTF). The PSN proposal being submitted here would leverage these funds and effort to ensure that data can be compiled and analyzed in real-time to inform and measure efforts and to purchase equipment (NIBIN) that would ensure policies and protocols regarding the timely testing of available evidence could be followed, which are tied to the overall project goals of disrupting serial shooters, solving violent crimes, identifying armed offenders, enhancing prosecution, and increasing public and officer safety. With this funding, the focus on gun and gang crime locally would be strengthened, efforts to conduct data-driven activities would be supported, a more thorough evaluation ShotSpotter technology would be conducted, and lessons learned regarding the importance of strategies such as these will be documented for other agencies nationwide.

Thank you in advance for strongly considering this proposal for funding.

Sincerely,

Walter Philips  
Chief Executive Officer

**Owens, Mari**

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(619) 221-8601

[www.sdyouthservices.org](http://www.sdyouthservices.org)

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---

**From:** Mc Manus, Terrence [<mailto:tmcmanus@pd.sandiego.gov>]

**Sent:** Tuesday, May 03, 2016 9:46 AM

**To:** Walter Philips <[Wphilips@sdyouthservices.org](mailto:Wphilips@sdyouthservices.org)>

**Subject:** Draft Letter of PSN Support (2).docx

Hello Walter-

I hope all is well for you. I'm wondering if you would be willing to sign a letter of support for a grant application that SANDAG is assisting with. As you can see, the partner agencies are USAO, ATF, DA's Office, and ourselves. We believe that ShotSpotter technology along with agency collaboration will have a positive effect on our ability to manage gun violence. I've attached a draft for your review however, feel free to make changes as you deem necessary. Thanks for the consideration.

Terry McManus

6195312720

## Owens, Mari

---

**From:** CastilloDelMuro, Claudia [CCDelMuro@sandiego.gov]  
**Sent:** Wednesday, June 01, 2016 8:06 AM  
**To:** Meyer, Daniel  
**Subject:** RE: Cyber liability insurance for ShotSpotter

Shall I call you?

### **Claudia Castillo del Muro, ARM**

Program Manager  
City of San Diego  
Risk Management Department

T (619) 236-6784  
[www.sandiego.gov](http://www.sandiego.gov)



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#### **CONFIDENTIAL COMMUNICATION**

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---

**From:** Meyer, Daniel [mailto:MeyerD@pd.sandiego.gov]  
**Sent:** Wednesday, June 01, 2016 6:58 AM  
**To:** CastilloDelMuro, Claudia <CCDelMuro@sandiego.gov>  
**Subject:** RE: Cyber liability insurance for ShotSpotter

0800 it is.

---

**From:** CastilloDelMuro, Claudia [mailto:CCDelMuro@sandiego.gov]  
**Sent:** Tuesday, May 31, 2016 4:32 PM  
**To:** Meyer, Daniel  
**Subject:** Re: Cyber liability insurance for ShotSpotter

I was at an offsite meeting all afternoon. I have time first thing tomorrow morning from 8am-9am. Does that work?

---

**From:** Meyer, Daniel <MeyerD@pd.sandiego.gov>  
**Sent:** Tuesday, May 31, 2016 1:44 PM  
**To:** CastilloDelMuro, Claudia  
**Subject:** RE: Cyber liability insurance for ShotSpotter

You are hard to get ahold of! I know you are busy. Been trying to call you. Available today?

---

**From:** CastilloDelMuro, Claudia [<mailto:CCDelMuro@sandiego.gov>]  
**Sent:** Wednesday, May 25, 2016 9:24 AM  
**To:** Meyer, Daniel  
**Subject:** RE: Cyber liability insurance for ShotSpotter

My calendar is current on outlook but today at 1:30pm would be great.

**Claudia Castillo del Muro, ARM**  
Program Manager  
City of San Diego  
Risk Management Department

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---

**From:** Meyer, Daniel [<mailto:MeyerD@pd.sandiego.gov>]  
**Sent:** Wednesday, May 25, 2016 7:34 AM  
**To:** CastilloDelMuro, Claudia <[CCDelMuro@sandiego.gov](mailto:CCDelMuro@sandiego.gov)>  
**Subject:** RE: Cyber liability insurance for ShotSpotter

When is good for you for a telephone call?

---

**From:** CastilloDelMuro, Claudia [<mailto:CCDelMuro@sandiego.gov>]  
**Sent:** Saturday, May 14, 2016 1:36 PM  
**To:** Meyer, Daniel  
**Subject:** RE: Cyber liability insurance for ShotSpotter

I can definitely assist. Can we schedule a quick telephone conversation so that you can walk me through it? It should not take more than 30 minutes. My calendar is current on outlook. Please send the invite and we can hopefully get you to cross insurance off your list.

**Claudia Castillo del Muro, ARM**  
Program Manager  
City of San Diego  
Risk Management Department

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---

**From:** Meyer, Daniel [<mailto:MeyerD@pd.sandiego.gov>]  
**Sent:** Wednesday, April 27, 2016 9:25 AM  
**To:** CastilloDelMuro, Claudia <[CCDelMuro@sandiego.gov](mailto:CCDelMuro@sandiego.gov)>  
**Subject:** Cyber liability insurance for ShotSpotter

Good morning Claudia,

I am moving forward with the purchase of ShotSpotter for the department. After the IAPro purchase, I would like to get in front of insurance needs. Can you review the proposal I have attached and tell me what insurance the company will need to provide a COI for, etc.? Thanks.

**Daniel Meyer, Police Sergeant, LGBT Liaison**  
**San Diego Police Department**  
**EIIS Unit/Operational Support MS776**  
**(619) 531-2493 / C: (619) 277-8267**  
**[Meyerd@pd.sandiego.gov](mailto:Meyerd@pd.sandiego.gov)**  
**1401 Broadway San Diego, Ca. 92101**



## Owens, Mari

---

**From:** Raymond Sweeney [RSweeney@ci.la-mesa.ca.us]  
**Sent:** Thursday, October 29, 2015 1:43 PM  
**To:** Guaderrama, Albert; Amy Mangan - Captain (CHP- North County); Cesar Escuro - Deputy Chief (Probation); Cindy Burke - Director (SANDAG); Cindy M. Cipriani - First Assist. U.S. Attorney (US Attorney Ofc); Stockton, Dale; Dave Myers - Commander (SD Sheriff); David BeMiller - Acting Deputy Chief (Border Patrol); Nisleit, David; Deb Schroder - Captain (CHP- Special Services); Doug Miller - Lieutenant (Cal State San Marcos); Douglas Ziegler - (ICE/ERO); Ed Denion - ASAC (NCIS); Gary Hill - ASAC (DEA); Gigi McCalla - Commander (SD Sheriffs); Jeff Arvan - Captain (El Cajon PD); Jesse Flores - Lieutenant (CSU San Marcos PD); Jesus Ochoa - Commander (Coronado PD); Florentino, Joe; Jose Tellez; Josh Mays - Captain (SDSU); Keith Johnson - Acting Chief Deputy (US Marshals); Laszlo Waczek - Commander (Coronado PD); Leslie Gardner - Director (LECC); Mark Stainbrook - Assist. Chief (Harbor PD); Matthew Guthrie - Captain (CHP); Miguel Rosario - Assist. Chief (DA); Mike Barnett - Commander (SD Sheriffs); Mike Loarie - Captain (Escondido PD); Pam Scanlon - ARJIS ; Paul E Gross - (ICE); Paul Mendes - Captain (Carlsbad PD); Pete Pascual - Lieutenant (Carlsbad PD); Robert Benton - Assistant Chief (Escondido PD); Robert Howe - ASAC (FBI); Robert McManus - Chief (Cal State San Marcos); Rodney Scott - Deputy Chief (US Border Patrol); Roxana Kennedy - Captain (CVPD); Roy Frank - LECC-Dep Dir (LECC/SDSO); Stephen Noguera - ASAC (NCIS); Mc Manus, Terrence; Thomas Carruthers - Chief Deputy (US Marshals); Tim Lepper - Captain (CHP - El Cajon); Timothy Curran - Commander (SDSO); Tom Aguigui - Captain (Oceanside PD); Tom Morris - Captain (UCSD PD); William Cole - First Assistant (US Attorney's Office); Yvette Klepin - Assist.Chief Probation Officer (Probation)  
**Subject:** RE: Crime Gun Intelligence Center Briefing - October 20, 2015

Sorry to hijack this email, but I am looking to find out who everyone uses for parking cite appeal hearings. We were using USD School of Law, but they will no longer provide that service. Any help would be appreciated.

V/R,

Captain Ray Sweeney  
La Mesa Police Department  
Patrol Division  
8085 University Avenue  
La Mesa, CA 91942  
(619) 667-1400



**From:** Stella Ungab [mailto:SUngab@nationalcityca.gov]  
**Sent:** Wednesday, September 30, 2015 7:52 AM  
**To:** Al Guaderrama - Captain (SDPD); Amy Mangan - Captain (CHP- North County); Cesar Escuro - Deputy Chief (Probation); Cindy Burke - Director (SANDAG); Cindy M. Cipriani - First Assist. U.S. Attorney (US Attorney Ofc); Dale Stockton - ARJIS; Dave Myers - Commander (SD Sheriff); David BeMiller - Acting Deputy Chief (Border Patrol); David Bond; David Nisleit - Captain (SDPD); Deb Schroder - Captain (CHP-Special Services); Doug Miller - Lieutenant (Cal State San Marcos); Douglas Ziegler - (ICE/ERO); Ed Denion - ASAC (NCIS); Gary Hill - ASAC (DEA); Gigi McCalla - Commander (SD Sheriffs); Jeff Arvan - Captain (El Cajon PD); Jesse Flores - Lieutenant (CSU San Marcos PD); Jesus Ochoa - Commander (Coronado PD); Joe Florentino - Captain (SUSD Police); Jose Tellez; Josh Mays - Captain (SDSU); Keith Johnson - Acting Chief Deputy (US Marshals); Laszlo Waczek - Commander (Coronado PD); Leslie Gardner - Director (LECC); Mark Stainbrook - Assist. Chief (Harbor PD); Matthew Guthrie - Captain (CHP); Miguel Rosario - Assist. Chief (DA); Mike Barnett - Commander (SD Sheriffs); Mike Loarie - Captain (Escondido PD); Pam Scanlon - ARJIS ; Paul E Gross - (ICE); Paul Mendes - Captain (Carlsbad PD); Pete Pascual - Lieutenant (Carlsbad PD); Raymond Sweeney; Robert Benton - Assistant Chief (Escondido PD); Robert Howe - ASAC (FBI); Robert McManus - Chief (Cal State San Marcos);

Rodney Scott - Deputy Chief (US Border Patrol); Roxana Kennedy - Captain (CVPD); Roy Frank - LECC-Dep Dir (LECC/SDSO); Stephen Noguera - ASAC (NCIS); Terry McManus - Assistant Chief (SDPD); Thomas Carruthers - Chief Deputy (US Marshals); Tim Lepper - Captain (CHP - El Cajon); Timothy Curran - Commander (SDSO); Tom Aguigui - Captain (Oceanside PD); Tom Morris - Captain (UCSD PD); William Cole - First Assistant (US Attorney's Office); Yvette Klepin - Assist.Chief Probation Officer (Probation)

**Subject:** FW: Crime Gun Intelligence Center Briefing - October 20, 2015

Greetings!

Please see message below ...

Thank you,  
Stella

---

**Subject:** Crime Gun Intelligence Center Briefing - October 20, 2015

All:

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If you have any questions, please contact SSA April Carroll (ATF) or EAUSA Blair Perez (US Attorney's Office) — both are cc'd above. Thank you.

Registration link: <https://usaocastraining.org/cgicbriefing>

Regards,  
Laura Duffy

*Hortencia Barajas*  
Secretary to the U.S. Attorney  
U.S. Attorney's Office  
Southern District of California  
(619) 546-8639  
[Hortencia.barajas@usdoj.gov](mailto:Hortencia.barajas@usdoj.gov)

**Owens, Mari**

---

**From:** Mc Manus, Terrence  
**Sent:** Monday, October 05, 2015 12:21 PM  
**To:** Ramirez, David  
**Subject:** RE: Crime Gun Intelligence Center Briefing - October 20, 2015

Yes, Dave Nisleit is attending.

---

**From:** Ramirez, David  
**Sent:** Monday, October 05, 2015 12:19 PM  
**To:** Mc Manus, Terrence  
**Cc:** Bennett, Mark  
**Subject:** FW: Crime Gun Intelligence Center Briefing - October 20, 2015  
**Importance:** High

Terry,

Are we sending anyone to this?

Dave

---

**From:** Duffy, Laura (USACAS) [<mailto:Laura.Duffy@usdoj.gov>]  
**Sent:** Tuesday, September 29, 2015 9:37 AM  
**To:** Carlsbad PD Gary Morrison; CHP Jim Abele; Chula Vista PD David Bejarano; Coronado PD Jon Froomin; DAs Bureau of Inv Adolfo Gonzales; Sherman, William R. (DEA); District Attorney Bonnie Dumanis; El Cajon PD Jim Redman; Escondido PD Craig Carter; FBI Daphne Hearn; Jones & Mayer - Martin Mayer; La Mesa PD Ed Aceves; National City PD; Oceanside PD [fmccoy@ci.oceanside.ca.us](mailto:fmccoy@ci.oceanside.ca.us); Probation Dept Mack Jenkins; SD Harbor Police; SD Sheriff's Dept Bill Gore; SD State University PD Lamine Secka; SD Undersheriff Ed Prendergast; SD Unified School District Rueben Littlejohn; Zimmerman, Shelley; Ramirez, David; University of CA SDPD Orville King; US Imm & Customs Derek Benner; Stafford, Steve (USMS); US Naval Crim Inv Service Gunnar Newquist; USBP Paul Beeson  
**Cc:** Carroll, April J. (ATF); Perez, Blair (USACAS)  
**Subject:** Crime Gun Intelligence Center Briefing - October 20, 2015  
**Importance:** High

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Best Regards,  
Laura Duffy  
United States Attorney  
Southern District of California

**Owens, Mari**

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**Sent:** Monday, October 05, 2015 12:21 PM  
**To:** Mc Manus, Terrence  
**Subject:** RE: Crime Gun Intelligence Center Briefing - October 20, 2015

Thanks

---

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**To:** Mc Manus, Terrence  
**Cc:** Bennett, Mark  
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**Importance:** High

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Dave

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**To:** Carlsbad PD Gary Morrison; CHP Jim Abele; Chula Vista PD David Bejarano; Coronado PD Jon Froomin; DAs Bureau of Inv Adolfo Gonzales; Sherman, William R. (DEA); District Attorney Bonnie Dumanis; El Cajon PD Jim Redman; Escondido PD Craig Carter; FBI Daphne Hearn; Jones & Mayer - Martin Mayer; La Mesa PD Ed Aceves; National City PD; Oceanside PD [fmccoy@ci.oceanside.ca.us](mailto:fmccoy@ci.oceanside.ca.us); Probation Dept Mack Jenkins; SD Harbor Police; SD Sheriff's Dept Bill Gore; SD State University PD Lamine Secka; SD Undersheriff Ed Prendergast; SD Unified School District Rueben Littlejohn; Zimmerman, Shelley; Ramirez, David; University of CA SDPD Orville King; US Imm & Customs Derek Benner; Stafford, Steve (USMS); US Naval Crim Inv Service Gunnar Newquist; USBP Paul Beeson  
**Cc:** Carroll, April J. (ATF); Perez, Blair (USACAS)  
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Best Regards,  
Laura Duffy  
United States Attorney  
Southern District of California

## Owens, Mari

---

**From:** Bassett, Tod  
**Sent:** Monday, October 05, 2015 12:54 PM  
**To:** Nisleit, David  
**Subject:** RE: Crime Gun Intelligence Center Briefing - October 20, 2015

Did you get the info regarding the SDPD Gang Intervention fund raiser for tomorrow night?

**From:** Nisleit, David  
**Sent:** Monday, October 05, 2015 11:11 AM  
**To:** Bassett, Tod  
**Subject:** FW: Crime Gun Intelligence Center Briefing - October 20, 2015

Not sure if you got this class

**From:** Stella Ungab [<mailto:SUngab@nationalcityca.gov>]  
**Sent:** Wednesday, September 30, 2015 7:51 AM  
**To:** Guaderrama, Albert; Amy Mangan - Captain (CHP- North County); Cesar Escuro - Deputy Chief (Probation); Cindy Burke - Director (SANDAG); Cindy M. Cipriani - First Assist. U.S. Attorney (US Attorney Ofc); Stockton, Dale; Dave Myers - Commander (SD Sheriff); David BeMiller - Acting Deputy Chief (Border Patrol); David Bond - Captain (LMPD); Nisleit, David; Deb Schroder - Captain (CHP-Special Services); Doug Miller - Lieutenant (Cal State San Marcos); Douglas Ziegler - (ICE/ERO); Ed Denion - ASAC (NCIS); Gary Hill - ASAC (DEA); Gigi McCalla - Commander (SD Sheriffs); Jeff Arvan - Captain (El Cajon PD); Jesse Flores - Lieutenant (CSU San Marcos PD); Jesus Ochoa - Commander (Coronado PD); Florentino, Joe; Jose Tellez; Josh Mays - Captain (SDSU); Keith Johnson - Acting Chief Deputy (US Marshals); Laszlo Waczek - Commander (Coronado PD); Leslie Gardner - Director (LECC); Mark Stainbrook - Assist. Chief (Harbor PD); Matthew Guthrie - Captain (CHP); Miguel Rosario - Assist. Chief (DA); Mike Barnett - Commander (SD Sheriffs); Mike Loarie - Captain (Escondido PD); Pam Scanlon - ARJIS ; Paul E Gross - (ICE); Paul Mendes - Captain (Carlsbad PD); Pete Pascual - Lieutenant (Carlsbad PD); Ray Sweeney - Captain (LMPD); Robert Benton - Assistant Chief (Escondido PD); Robert Howe - ASAC (FBI); Robert McManus - Chief (Cal State San Marcos); Rodney Scott - Deputy Chief (US Border Patrol); Roxana Kennedy - Captain (CVPD); Roy Frank - LECC-Dep Dir (LECC/SDSO); Stephen Noguera - ASAC (NCIS); Mc Manus, Terrence; Thomas Carruthers - Chief Deputy (US Marshals); Tim Lepper - Captain (CHP - El Cajon); Timothy Curran - Commander (SDSO); Tom Aguigui - Captain (Oceanside PD); Tom Morris - Captain (UCSD PD); William Cole - First Assistant (US Attorney's Office); Yvette Klepin - Assist.Chief Probation Officer (Probation)  
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Greetings!

Please see message below ...

Thank you,  
Stella

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All:

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## Owens, Mari

---

**From:** Nisleit, David  
**Sent:** Monday, October 05, 2015 12:57 PM  
**To:** Bassett, Tod  
**Subject:** RE: Crime Gun Intelligence Center Briefing - October 20, 2015

I did. You going?

---

**From:** Bassett, Tod  
**Sent:** Monday, October 05, 2015 12:54 PM  
**To:** Nisleit, David  
**Subject:** RE: Crime Gun Intelligence Center Briefing - October 20, 2015

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**Sent:** Monday, October 05, 2015 11:11 AM  
**To:** Bassett, Tod  
**Subject:** FW: Crime Gun Intelligence Center Briefing - October 20, 2015

Not sure if you got this class

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**From:** Stella Ungab [<mailto:SUngab@nationalcityca.gov>]  
**Sent:** Wednesday, September 30, 2015 7:51 AM  
**To:** Guaderrama, Albert; Amy Mangan - Captain (CHP- North County); Cesar Escuro - Deputy Chief (Probation); Cindy Burke - Director (SANDAG); Cindy M. Cipriani - First Assist. U.S. Attorney (US Attorney Ofc); Stockton, Dale; Dave Myers - Commander (SD Sheriff); David BeMiller - Acting Deputy Chief (Border Patrol); David Bond - Captain (LMPD); Nisleit, David; Deb Schroder - Captain (CHP-Special Services); Doug Miller - Lieutenant (Cal State San Marcos); Douglas Ziegler - (ICE/ERO); Ed Denion - ASAC (NCIS); Gary Hill - ASAC (DEA); Gigi McCalla - Commander (SD Sheriffs); Jeff Arvan - Captain (El Cajon PD); Jesse Flores - Lieutenant (CSU San Marcos PD); Jesus Ochoa - Commander (Coronado PD); Florentino, Joe; Jose Tellez; Josh Mays - Captain (SDSU); Keith Johnson - Acting Chief Deputy (US Marshals); Laszlo Waczek - Commander (Coronado PD); Leslie Gardner - Director (LECC); Mark Stainbrook - Assist. Chief (Harbor PD); Matthew Guthrie - Captain (CHP); Miguel Rosario - Assist. Chief (DA); Mike Barnett - Commander (SD Sheriffs); Mike Loarie - Captain (Escondido PD); Pam Scanlon - ARJIS ; Paul E Gross - (ICE); Paul Mendes - Captain (Carlsbad PD); Pete Pascual - Lieutenant (Carlsbad PD); Ray Sweeney - Captain (LMPD); Robert Benton - Assistant Chief (Escondido PD); Robert Howe - ASAC (FBI); Robert McManus - Chief (Cal State San Marcos); Rodney Scott - Deputy Chief (US Border Patrol); Roxana Kennedy - Captain (CVPD); Roy Frank - LECC-Dep Dir (LECC/SDSO); Stephen Noguera - ASAC (NCIS); Mc Manus, Terrence; Thomas Carruthers - Chief Deputy (US Marshals); Tim Lepper - Captain (CHP - El Cajon); Timothy Curran - Commander (SDSO); Tom Aguigui - Captain (Oceanside PD); Tom Morris - Captain (UCSD PD); William Cole - First Assistant (US Attorney's Office); Yvette Klepin - Assist.Chief Probation Officer (Probation)  
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Southern District of California  
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[Hortencia.barajas@usdoj.gov](mailto:Hortencia.barajas@usdoj.gov)

## Owens, Mari

---

**From:** Burke, Cindy [Cindy.Burke@sandag.org]  
**Sent:** Tuesday, October 06, 2015 6:56 AM  
**To:** Bassett, Tod  
**Subject:** RE: Crime Gun Intelligence Center Briefing - October 20, 2015

Ha – this is from the Seconds in Command group I go to – are you going to go?

---

**From:** Bassett, Tod [<mailto:tebassett@pd.sandiego.gov>]  
**Sent:** Tuesday, October 06, 2015 6:51 AM  
**To:** Burke, Cindy  
**Subject:** FW: Crime Gun Intelligence Center Briefing - October 20, 2015

---

**From:** Nisleit, David  
**Sent:** Monday, October 05, 2015 11:11 AM  
**To:** Bassett, Tod  
**Subject:** FW: Crime Gun Intelligence Center Briefing - October 20, 2015

Not sure if you got this class

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**From:** Stella Ungab [<mailto:SUngab@nationalcityca.gov>]  
**Sent:** Wednesday, September 30, 2015 7:51 AM  
**To:** Guaderrama, Albert; Amy Mangan - Captain (CHP-North County); Cesar Escuro - Deputy Chief (Probation); Cindy Burke - Director (SANDAG); Cindy M. Cipriani - First Assist. U.S. Attorney (US Attorney Ofc); Stockton, Dale; Dave Myers - Commander (SD Sheriff); David BeMiller - Acting Deputy Chief (Border Patrol); David Bond - Captain (LMPD); Nisleit, David; Deb Schroder - Captain (CHP-Special Services); Doug Miller - Lieutenant (Cal State San Marcos); Douglas Ziegler - (ICE/ERO); Ed Denion - ASAC (NCIS); Gary Hill - ASAC (DEA); Gigi McCalla - Commander (SD Sheriffs); Jeff Arvan - Captain (El Cajon PD); Jesse Flores - Lieutenant (CSU San Marcos PD); Jesus Ochoa - Commander (Coronado PD); Florentino, Joe; Jose Tellez; Josh Mays - Captain (SDSU); Keith Johnson - Acting Chief Deputy (US Marshals); Laszlo Waczek - Commander (Coronado PD); Leslie Gardner - Director (LECC); Mark Stainbrook - Assist. Chief (Harbor PD); Matthew Guthrie - Captain (CHP); Miguel Rosario - Assist. Chief (DA); Mike Barnett - Commander (SD Sheriffs); Mike Loarie - Captain (Escondido PD); Pam Scanlon - ARJIS ; Paul E Gross - (ICE); Paul Mendes - Captain (Carlsbad PD); Pete Pascual - Lieutenant (Carlsbad PD); Ray Sweeney - Captain (LMPD); Robert Benton - Assistant Chief (Escondido PD); Robert Howe - ASAC (FBI); Robert McManus - Chief (Cal State San Marcos); Rodney Scott - Deputy Chief (US Border Patrol); Roxana Kennedy - Captain (CVPD); Roy Frank - LECC-Dep Dir (LECC/SDSO); Stephen Noguera - ASAC (NCIS); Mc Manus, Terrence; Thomas Carruthers - Chief Deputy (US Marshals); Tim Lepper - Captain (CHP - El Cajon); Timothy Curran - Commander (SDSO); Tom Aguigui - Captain (Oceanside PD); Tom Morris - Captain (UCSD PD); William Cole - First Assistant (US Attorney's Office); Yvette Klepin - Assist.Chief Probation Officer (Probation)  
**Subject:** FW: Crime Gun Intelligence Center Briefing - October 20, 2015

Greetings!

Please see message below ...

Thank you,  
Stella

---

**Subject:** Crime Gun Intelligence Center Briefing - October 20, 2015

All:

ATF Special Agent in Charge Eric Harden, District Attorney Bonnie Dumanis, and I request your attendance at the Crime Gun Intelligence Center (CGIC) Briefing on October 20, 2015. The meeting is for local San Diego law enforcement leadership and decision makers, including San Diego crime lab leadership, to hear presentations from Milwaukee PD, Denver PD, and ShotSpotter Technologies, Inc. (SST) on their experiences establishing Crime Gun Intelligence Centers in Milwaukee and Denver. Both cities incorporated comprehensive NIBIN, eTrace, and state of the art ShotSpotter Technologies to address gun crime hot spots in their respective communities. Each city's program was tailored to its particular needs—and the results have been outstanding. Our goal is to establish a Crime Gun Intelligence Center that fits San Diego's needs.

Please see the attached flyer for the agenda and details about location.

Additionally, Milwaukee PD is bringing their top crime analyst to the briefing. You are invited to bring an analyst to attend the morning session and then an afternoon breakout session for analysts. There is space available for 60 attendees, including analysts. **To register, please open the link below.**

If you have any questions, please contact SSA April Carroll (ATF) or EAUSA Blair Perez (US Attorney's Office) – both are cc'd above. Thank you.

Registration link: <https://usaocastraining.org/cgicbriefing>

Regards,  
Laura Duffy

*Hortencia Barajas*  
Secretary to the U.S. Attorney  
U.S. Attorney's Office  
Southern District of California  
(619) 546-8639  
[Hortencia.barajas@usdoj.gov](mailto:Hortencia.barajas@usdoj.gov)

## Owens, Mari

---

**From:** Raymond Sweeney [RSweeney@ci.la-mesa.ca.us]  
**Sent:** Thursday, October 29, 2015 1:43 PM  
**To:** Guaderrama, Albert; Amy Mangan - Captain (CHP- North County); Cesar Escuro - Deputy Chief (Probation); Cindy Burke - Director (SANDAG); Cindy M. Cipriani - First Assist. U.S. Attorney (US Attorney Ofc); Stockton, Dale; Dave Myers - Commander (SD Sheriff); David BeMiller - Acting Deputy Chief (Border Patrol); Nisleit, David; Deb Schroder - Captain (CHP- Special Services); Doug Miller - Lieutenant (Cal State San Marcos); Douglas Ziegler - (ICE/ERO); Ed Denion - ASAC (NCIS); Gary Hill - ASAC (DEA); Gigi McCalla - Commander (SD Sheriffs); Jeff Arvan - Captain (El Cajon PD); Jesse Flores - Lieutenant (CSU San Marcos PD); Jesus Ochoa - Commander (Coronado PD); Florentino, Joe; Jose Tellez; Josh Mays - Captain (SDSU); Keith Johnson - Acting Chief Deputy (US Marshals); Laszlo Waczek - Commander (Coronado PD); Leslie Gardner - Director (LECC); Mark Stainbrook - Assist. Chief (Harbor PD); Matthew Guthrie - Captain (CHP); Miguel Rosario - Assist. Chief (DA); Mike Barnett - Commander (SD Sheriffs); Mike Loarie - Captain (Escondido PD); Pam Scanlon - ARJIS ; Paul E Gross - (ICE); Paul Mendes - Captain (Carlsbad PD); Pete Pascual - Lieutenant (Carlsbad PD); Robert Benton - Assistant Chief (Escondido PD); Robert Howe - ASAC (FBI); Robert McManus - Chief (Cal State San Marcos); Rodney Scott - Deputy Chief (US Border Patrol); Roxana Kennedy - Captain (CVPD); Roy Frank - LECC-Dep Dir (LECC/SDSO); Stephen Noguera - ASAC (NCIS); Mc Manus, Terrence; Thomas Carruthers - Chief Deputy (US Marshals); Tim Lepper - Captain (CHP - El Cajon); Timothy Curran - Commander (SDSO); Tom Aguigui - Captain (Oceanside PD); Tom Morris - Captain (UCSD PD); William Cole - First Assistant (US Attorney's Office); Yvette Klepin - Assist.Chief Probation Officer (Probation)  
**Subject:** RE: Crime Gun Intelligence Center Briefing - October 20, 2015

Sorry to hijack this email, but I am looking to find out who everyone uses for parking cite appeal hearings. We were using USD School of Law, but they will no longer provide that service. Any help would be appreciated.

V/R,

Captain Ray Sweeney  
La Mesa Police Department  
Patrol Division  
8085 University Avenue  
La Mesa, CA 91942  
(619) 667-1400



**From:** Stella Ungab [<mailto:SUngab@nationalcityca.gov>]

**Sent:** Wednesday, September 30, 2015 7:52 AM

**To:** Al Guaderrama - Captain (SDPD); Amy Mangan - Captain (CHP- North County); Cesar Escuro - Deputy Chief (Probation); Cindy Burke - Director (SANDAG); Cindy M. Cipriani - First Assist. U.S. Attorney (US Attorney Ofc); Dale Stockton - ARJIS; Dave Myers - Commander (SD Sheriff); David BeMiller - Acting Deputy Chief (Border Patrol); David Bond; David Nisleit - Captain (SDPD); Deb Schroder - Captain (CHP-Special Services); Doug Miller - Lieutenant (Cal State San Marcos); Douglas Ziegler - (ICE/ERO); Ed Denion - ASAC (NCIS); Gary Hill - ASAC (DEA); Gigi McCalla - Commander (SD Sheriffs); Jeff Arvan - Captain (El Cajon PD); Jesse Flores - Lieutenant (CSU San Marcos PD); Jesus Ochoa - Commander (Coronado PD); Joe Florentino - Captain (SUSD Police); Jose Tellez; Josh Mays - Captain (SDSU); Keith Johnson - Acting Chief Deputy (US Marshals); Laszlo Waczek - Commander (Coronado PD); Leslie Gardner - Director (LECC); Mark Stainbrook - Assist. Chief (Harbor PD); Matthew Guthrie - Captain (CHP); Miguel Rosario - Assist. Chief (DA); Mike Barnett - Commander (SD Sheriffs); Mike Loarie - Captain (Escondido PD); Pam Scanlon - ARJIS ; Paul E Gross - (ICE); Paul Mendes - Captain (Carlsbad PD); Pete Pascual - Lieutenant (Carlsbad PD); Raymond Sweeney; Robert Benton - Assistant Chief (Escondido PD); Robert Howe - ASAC (FBI); Robert McManus - Chief (Cal State San Marcos);

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**Subject:** FW: Crime Gun Intelligence Center Briefing - October 20, 2015

Greetings!

Please see message below ...

Thank you,  
Stella

**Subject:** Crime Gun Intelligence Center Briefing - October 20, 2015

All:

ATF Special Agent in Charge Eric Harden, District Attorney Bonnie Dumanis, and I request your attendance at the Crime Gun Intelligence Center (CGIC) Briefing on October 20, 2015. The meeting is for local San Diego law enforcement leadership and decision makers, including San Diego crime lab leadership, to hear presentations from Milwaukee PD, Denver PD, and ShotSpotter Technologies, Inc. (SST) on their experiences establishing Crime Gun Intelligence Centers in Milwaukee and Denver. Both cities incorporated comprehensive NIBIN, eTrace, and state of the art ShotSpotter Technologies to address gun crime hot spots in their respective communities. Each city's program was tailored to its particular needs—and the results have been outstanding. Our goal is to establish a Crime Gun Intelligence Center that fits San Diego's needs.

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Laura Duffy

*Hortencia Barajas*  
Secretary to the U.S. Attorney  
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Southern District of California  
(619) 546-8639  
[Hortencia.barajas@usdoj.gov](mailto:Hortencia.barajas@usdoj.gov)

## Owens, Mari

---

**From:** Haley, Chris  
**Sent:** Friday, February 05, 2016 10:57 AM  
**To:** Martin, Karly  
**Cc:** Guaderrama, Albert; Mc Manus, Terrence  
**Subject:** RE: Crime Gun Intelligence Center (CGIC) Working Group Meeting - February 25 from 9:00-10:00

Karly,

Please also copy Frank Jackson ([frank.jackson@sdcca.org](mailto:frank.jackson@sdcca.org)) when you send the Shot Spotter data.

Thanks, Chris

---

**From:** Guaderrama, Albert  
**Sent:** Friday, February 05, 2016 10:48 AM  
**To:** Haley, Chris  
**Cc:** Mc Manus, Terrence  
**Subject:** FW: Crime Gun Intelligence Center (CGIC) Working Group Meeting - February 25 from 9:00-10:00

Chris,

Can you please Cc Frank Jackson (DA's Office) as well with the data we will be sending to ShotSpotter.

Thanks

Al

---

**From:** Mc Manus, Terrence  
**Sent:** Friday, February 05, 2016 10:44 AM  
**To:** Guaderrama, Albert  
**Subject:** FW: Crime Gun Intelligence Center (CGIC) Working Group Meeting - February 25 from 9:00-10:00

Thanks Al

---

**From:** Jackson, Frank [<mailto:frank.jackson@sdcca.org>]  
**Sent:** Friday, February 05, 2016 10:15 AM  
**To:** Mc Manus, Terrence  
**Subject:** RE: Crime Gun Intelligence Center (CGIC) Working Group Meeting - February 25 from 9:00-10:00

Thanks! I would be interested to take a look.

Frank

---

**From:** Mc Manus, Terrence [<mailto:tmcmanus@pd.sandiego.gov>]  
**Sent:** Friday, February 05, 2016 10:05 AM  
**To:** 'Perez, Blair (USACAS)'; Jackson, Frank  
**Cc:** Stephan, Summer  
**Subject:** RE: Crime Gun Intelligence Center (CGIC) Working Group Meeting - February 25 from 9:00-10:00

All-

We have compiled the necessary data meeting the request from SST... 2 full calendar years capturing..

11-6's

Gun related murders

Gun related 245's, 417's

Gun related 211's

This data did not easily identify a 3 mile radius however. My assumption is that we will rely upon SST to ID a "geo area" for us based upon the data.

Frank, no problem forwarding this data to you in advance if you like.

Terry

6195312720

---

**From:** Perez, Blair (USACAS) [<mailto:Blair.Perez@usdoj.gov>]

**Sent:** Friday, February 05, 2016 9:55 AM

**To:** Jackson, Frank

**Cc:** Stephan, Summer; Mc Manus, Terrence

**Subject:** RE: Crime Gun Intelligence Center (CGIC) Working Group Meeting - February 25 from 9:00-10:00

I don't have the SDPD information, but I am cc'ing Summer and Asst. Chief Terrance McManus. Asst. Chief McManus notified me yesterday that SDPD had compiled the data needed by Shot Spotter and was planning to reach out to Summer and to Shot Spotter today with that information. If you are running point on the fiscal issue, you should be in that loop.

I will follow up with ATF about getting an initial draft proposal ready for the 25<sup>th</sup>. I think that our CGIC will look different from other districts, but we can at least have something to use as a starting point.

R/

Blair

---

**From:** Jackson, Frank [<mailto:frank.jackson@sdcda.org>]

**Sent:** Friday, February 05, 2016 9:50 AM

**To:** Perez, Blair (USACAS)

**Subject:** RE: Crime Gun Intelligence Center (CGIC) Working Group Meeting - February 25 from 9:00-10:00

Do you have anything from SDPD yet on where they propose to put ShotSpotter, or what amount of territory they are looking to cover? If so, this would be useful information for me to have sooner rather than later as we discuss with fiscal.

Is there anything in writing yet from ATF or others on a starting proposal for the CGIC?

Just looking to be prepared.

Thanks,

Frank Jackson

619-531-4120

---

**From:** Perez, Blair (USACAS) [<mailto:Blair.Perez@usdoj.gov>]

**Sent:** Thursday, February 04, 2016 5:25 PM

**To:** Stephan, Summer; Villegas, Monique Y. (ATF); Jackson, Frank; Jennifer Shen ([jshen@pd.sandiego.gov](mailto:jshen@pd.sandiego.gov)); Chuck Kaye ([ckaye@pd.sandiego.gov](mailto:ckaye@pd.sandiego.gov)); Haden, Andrew (USACAS)

**Cc:** Campagna, Anthony; Bush, Michelle; Mallett, Luis; Ramirez, Patricia; Mc Manus, Terrence  
**Subject:** Crime Gun Intelligence Center (CGIC) Working Group Meeting - February 25 from 9:00-10:00

All:

The leadership of our respective agencies has green lighted the formation of a Crime Gun Intelligence Center (CGIC) Working Group to facilitate the standing up a local CGIC. Most, if not all, of us attended the ATF CGIC Briefing last October and are familiar with the concept of the CGIC. In December, our agency leadership met to discuss next steps and agreed that the CGIC efforts would benefit from a Working Group. Last month, SDPD began gathering data needed for the DA's Office to negotiate a Shot Spotter contract and Working Group representatives from our respective agencies were identified (that would be us). Representatives come from ATF, SDPD, the D.A.'s Office and the USAO.

Now it's time to meet and discuss the way forward giving due consideration to the concerns of each agency. This may be the shortest tenured Working Group in San Diego history if we find we are all in agreement at our first meeting. Or we may need a few meetings to iron out details that affect investigations, prosecutions and the lab. Many districts have successfully worked out arrangements tailored to the needs of their respective communities. Our leadership is confident we can do the same.

The CGIC Working Group will meet on Thursday, February 25<sup>th</sup> from 9:00-10:00 at the DA's Office. I wanted to send this introductory email before sending out the invite with the address. I have not personally met all of you, but look forward to it. If you have any questions, please feel free to call me. The Outlook Invite will follow.

R/Blair

Blair C. Perez  
Executive Assistant United States Attorney  
Southern District of California  
880 Front Street, Room 6293  
San Diego, CA 92101  
Phone: 619-546-7963

**Owens, Mari**

---

**From:** Lydia Barrett [lbarrett@shotspotter.com]  
**Sent:** Thursday, April 28, 2016 9:59 AM  
**To:** Meyer, Daniel  
**Subject:** Re: ADA

Thanks much Dan.

Lydia

Lydia Barrett  
SST, Inc. (ShotSpotter)  
US West, Public Safety Solutions  
Cell.650.833.9534  
[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)

---

**From:** "Meyer, Daniel" <[MeyerD@pd.sandiego.gov](mailto:MeyerD@pd.sandiego.gov)>  
**Date:** Thursday, April 28, 2016 at 9:55 AM  
**To:** Lydia Barrett <[lbarrett@shotspotter.com](mailto:lbarrett@shotspotter.com)>  
**Subject:** ADA

I just called him.. It was a check box and not a big deal. No issue there. Thanks!

**Daniel Meyer, Police Sergeant, LGBT Liaison**  
**San Diego Police Department**  
**EIIS Unit/Operational Support MS776**  
**(619) 531-2493 / C: (619) 277-8267**  
**[Meyerd@pd.sandiego.gov](mailto:Meyerd@pd.sandiego.gov)**

**1401 Broadway San Diego, Ca. 92101**  
**The City of**

**SAN  
DIEGO**

## Owens, Mari

---

**From:** Barrick, Martha  
**Sent:** Monday, April 25, 2016 8:22 AM  
**To:** Meyer, Daniel  
**Subject:** RE: 478

Fiscal forms are located in the shared drive: <F:\Fiscal\Automated Forms>

### **Martha Barrick**

Associate Management Analyst  
City of San Diego  
San Diego Police Department

T (619) 531-2750  
[mbarrick@pd.sandiego.gov](mailto:mbarrick@pd.sandiego.gov)

---

**From:** Meyer, Daniel  
**Sent:** Monday, April 25, 2016 8:18 AM  
**To:** Barrick, Martha  
**Subject:** 478

Can you send me a blank 478 so I can fill it out for ShotSpotter?

**Daniel Meyer, Police Sergeant, LGBT Liaison**  
**San Diego Police Department**  
**ELIS Unit/Operational Support MS776**  
**(619) 531-2493 / C: (619) 277-8267**  
[Meyerd@pd.sandiego.gov](mailto:Meyerd@pd.sandiego.gov)  
**1401 Broadway San Diego, Ca. 92101**  
The City of



## Owens, Mari

---

**From:** Meyer, Daniel  
**Sent:** Monday, April 25, 2016 8:29 AM  
**To:** Shoaf, Susannah  
**Subject:** RE: 478 for IAPro

You are right. She does. Thanks anyway lol

---

**From:** Shoaf, Susannah [<mailto:SShoaf@sanidiego.gov>]  
**Sent:** Monday, April 25, 2016 8:27 AM  
**To:** Meyer, Daniel  
**Subject:** RE: 478 for IAPro

Hi Dan,

I am not familiar with the 478. I don't believe I have a copy of that form.

Possibly Martha does.

That wasn't part of my contract package.

Sorry

### Susannah Shoaf

Procurement Specialist  
City of San Diego  
Purchasing and Contracting  
T (619) 236-6190  
[sshoaf@sanidiego.gov](mailto:sshoaf@sanidiego.gov)

---

**From:** Meyer, Daniel [<mailto:MeyerD@pd.sanidiego.gov>]  
**Sent:** Monday, April 25, 2016 8:25 AM  
**To:** Shoaf, Susannah <[SShoaf@sanidiego.gov](mailto:SShoaf@sanidiego.gov)>  
**Subject:** 478 for IAPro

Do you have the IAPro 478 you could send me? I cant find it and I need it as an example for the shotspotter 478. ☺

Daniel Meyer, Police Sergeant, LGBT Liaison  
San Diego Police Department  
EIS Unit/Operational Support MS776  
(619) 531-2493 / C: (619) 277-8267  
[Meyerd@pd.sanidiego.gov](mailto:Meyerd@pd.sanidiego.gov)  
1401 Broadway San Diego, Ca. 92101  
The City of



## Owens, Mari

---

**From:** Shoaf, Susannah [SShoaf@sandiego.gov]  
**Sent:** Monday, April 25, 2016 8:27 AM  
**To:** Meyer, Daniel  
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### **Susannah Shoaf**

Procurement Specialist  
City of San Diego  
Purchasing and Contracting  
T (619) 236-6190  
[sshoaf@sandiego.gov](mailto:sshoaf@sandiego.gov)

---

**From:** Meyer, Daniel [<mailto:MeyerD@pd.sandiego.gov>]  
**Sent:** Monday, April 25, 2016 8:25 AM  
**To:** Shoaf, Susannah <[SShoaf@sandiego.gov](mailto:SShoaf@sandiego.gov)>  
**Subject:** 478 for IAPro

Do you have the IAPro 478 you could send me? I cant find it and I need it as an example for the shotspotter 478. ☺

**Daniel Meyer, Police Sergeant, LGBT Liaison**  
**San Diego Police Department**  
**EIIS Unit/Operational Support MS776**  
**(619) 531-2493 / C: (619) 277-8267**  
**[Meyerd@pd.sandiego.gov](mailto:Meyerd@pd.sandiego.gov)**  
**1401 Broadway San Diego, Ca. 92101**  
The City of

**SAN  
DIEGO**

**Owens, Mari**

---

**From:** Nisleit, David  
**Sent:** Monday, June 06, 2016 5:46 PM  
**To:** Mc Manus, Terrence  
**Subject:** RE:

I do not, but can attend if needed. Dave

---

**From:** Mc Manus, Terrence  
**Sent:** Monday, June 06, 2016 4:00 PM  
**To:** Nisleit, David  
**Subject:**

Do you have the ShotSpotter update on your calendar for tomorrow at 1500?

**Terry McManus**  
Assistant Chief  
City of San Diego  
San Diego Police Department

T (619) 531-2720  
C (619) 980-4281  
[tmcmanus@pd.sandiego.gov](mailto:tmcmanus@pd.sandiego.gov)



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## Owens, Mari

---

**From:** Meyer, Daniel  
**Sent:** Tuesday, May 31, 2016 11:36 AM  
**To:** Guaderrama, Albert; Freedman, Richard  
**Cc:** Mc Manus, Terrence  
**Subject:** RE:

I will take care of this shortly.

---

**From:** Guaderrama, Albert  
**Sent:** Tuesday, May 31, 2016 11:36 AM  
**To:** Freedman, Richard; Meyer, Daniel  
**Cc:** Mc Manus, Terrence  
**Subject:** FW:

Rich/Dan,

Please set up meeting to discuss status.

Thanks

Al

---

**From:** Mc Manus, Terrence  
**Sent:** Tuesday, May 31, 2016 11:24 AM  
**To:** Guaderrama, Albert  
**Cc:** Sullivan, Marta; Nisleit, David  
**Subject:**

Al-

Now that Trump is behind us, I was hoping that we could schedule a brief status update re ShotSpotter and contractual discussions, etc.. We just cleared the way for the MOA (between City and County for \$\$) to begin routing so I thought the timing was good for a program/vendor update. Thanks!

### **Terry McManus**

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**Owens, Mari**

---

**From:** Guaderrama, Albert  
**Sent:** Tuesday, May 31, 2016 11:38 AM  
**To:** Meyer, Daniel  
**Subject:** RE:

Thanks Dan

---

**From:** Meyer, Daniel  
**Sent:** Tuesday, May 31, 2016 11:36 AM  
**To:** Guaderrama, Albert; Freedman, Richard  
**Cc:** Mc Manus, Terrence  
**Subject:** RE:

I will take care of this shortly.

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**Cc:** Sullivan, Marta; Nisleit, David  
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## Owens, Mari

---

**From:** Burke, Cindy [Cindy.Burke@sandag.org]  
**Sent:** Wednesday, May 11, 2016 3:32 PM  
**To:** Perez, Blair (USACAS); Mc Manus, Terrence; Nisleit, David; Kaye, Charles; Villegas, Monique Y. (ATF) (Monique.Y.Villegas@usdoj.gov); Frank Jackson; Shen, Jennifer  
**Subject:** PSN Grant - Final Steps  
**Attachments:** PSN Grant Meeting.docx; 1. Project Abstract.docx; 2. Program Narrative.doc; A1-Timeline.doc; Job Descriptions.docx

Hi all – Thanks for your time today. Attached is what I distributed at the meeting.

In terms of next steps I need from you before COB Friday. Thank you!

### All (Everyone on this email)

- Any specific language you think should be added/deleted to grant narrative or abstract
- Any additional addenda you think would strengthen any points we are making

### USAO/Blair:

- Letter of support for, on letterhead, signed, pdf electronically
- Any other letters of support you get from community
- MOU
- Fiscal Agent Letter
- Resume for the Smart on Crime person
- Job description language for Blair, Andrew, Smart on Crime person

### ATF:

- Letter of support for grant
- Job description language for agents and sergeants on task force
- 

### SDPD/Terry, Dave, Chuck, Jen:

- Resume for Terry and Dave
- Job description language for all listed with PD

### DA/Frank:

- Job description language

Cynthia Burke, Ph.D.  
Director, Applied Research Division  
SANDAG  
401 B Street, Suite 800  
San Diego, CA 92101  
(619) 699-1910  
[www.sandag.org](http://www.sandag.org)

## **PSN Grant Meeting**

1. Share Abstract and Narrative and Timeline – timeline for any comments
2. Letters of Support:
  - a. Received from SDPD, DA, SDYS, & Gang Commission
  - b. Still need from USAO, ATF, any from previous PSN members (via USAO), any from DA outreach
3. Resumes
  - a. Received from USAO, ATF, Chris Haley at SDPD
  - b. Still need from DA (Frank) and SDPD (Terry and Dave)
4. Other Outstanding
  - a. MOU – Blair
  - b. Fiscal Agent letter – Blair
  - c. Job Descriptions – Cindy with help from others
5. Timeline – being submitted next Monday, June 16<sup>th</sup>

## PROJECT ABSTRACT

### Part 1: Applicant POC

Organization Name: San Diego Association of Governments (On behalf of U.S. Attorney's Office Southern District of California)  
POC Name: Cynthia Burke, Ph.D.  
Phone Number: 619-699-1910  
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Mailing Address: 401 B Street, Suite 800  
San Diego, CA 92101

### Part 2: Application Information

Solicitation Name: Violent Gang and Gun Crime Reduction Program (Project Safe Neighborhoods)  
Project Title: Proactively Addressing Gang Violence and Gun Crime in the Southern District of California through Partnership and the Implementation of Data Driven Strategies  
Proposed Start Date: October 1, 2016  
Proposed End Date: September 30, 2018  
Funding Amount Requested: \$299,659

### Part 3: Project Location and Application Type

Project Location: Southern District of California  
Applicant Type: Regional

### Part 4: Abstract

The Southern District of California, which includes San Diego, has a long history of collaboration and a relatively low violent crime rate, compared to other large jurisdictions. However, violent crime has recently increased and law enforcement is struggling in some communities with over 140 gangs and 6,617 documented gang members, as well as with ways to deal with an increasing number of ex-offenders returning from custody with little or no supervision and community members who are fearful and as a result, reluctant to cooperate with police. As a result of these changes & concern that violent crime rates will continue to increase, stakeholders have committed to using existing federal & local resources to implement a Crime Gun Intelligence Center and invest in ShotSpotter technology in an identified high-crime area. The proposal here seeks to enhance these newly funded efforts by ensuring that implemented strategies are data driven & evaluated and resources are available to ensure timely testing of ballistic materials to facilitate predictive policing. As such, the overarching goal of this 24-month project would be to rejuvenate previous PSN efforts and to strengthen current agency and community relationships in the implementation of a comprehensive data-driven with the purpose of reducing gun and gang crime. To accomplish this goal, five broad objectives will include (1) Better understanding the nature of unreported shootings in the target area through the use of ShotSpotter & data analysis; (2): Creating the CGIC/CGTF whose purpose is to identify, arrest, prosecute, & convict violent repeat offenders & other gun crime offenders; (3): Strengthening ties with the community through enhanced outreach & inclusion; (4): Preventing gang & gun crime that has not occurred & intervene more effectively & efficiently in crime that has

occurred; & (5) Utilizing data & research to evaluate the effectiveness of ShotSpotter & document “lessons learned” for other jurisdictions. These objectives will be accomplished by completing key tasks and focusing on partnership, strategic planning & research integration, training, outreach, and accountability & data driven efforts. Project partners, including police, federal and local prosecutors, federal law enforcement, and the community have committed to this effort and working closely with the Research Partner to create a Strategic Action Plan and compile data to drive these efforts and engage all stakeholders to effectively target gang violence and gun crime.

#### **Part 5: Permission to Share the Project Abstract**

Permission granted

Signature: \_\_\_\_\_

Date: 5/16/16

AO Name: Cynthia Burke, Ph.D.

Title: Director, Criminal Justice Research Division

Organization: SANDAG

Phone Number: 619-699-1910

Email Address: cindy.burke@sandag.org

**VIOLENT GANG AND GUN CRIME REDUCTION PROGRAM  
(PROJECT SAFE NEIGHBORHOODS)  
FY 2016 COMPETITIVE GRANT ANNOUNCEMENT  
BJA-2016-9202**

**PROACTIVELY ADDRESSING GANG VIOLENCE & GUN CRIME  
IN THE SOUTHERN DISTRICT OF CALIFORNIA  
THROUGH PARTNERSHIP AND THE IMPLEMENTATION OF DATA DRIVEN  
STRATEGIES**

**PROGRAM NARRATIVE**

**Research Proposal Submitted to the Bureau of Justice Assistance  
May 16, 2016  
Category 2: USAO District Populations of 2 million-4,999,999**

**Submitted by:  
Criminal Justice Research Division  
SANDAG  
Cynthia Burke, Ph.D., Director  
401 B Street, Suite 800  
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(619) 699-1910  
[cindy.burke@sandag.org](mailto:cindy.burke@sandag.org)**

**On behalf of:  
U.S. Attorney's Office Southern District of California  
Laura E. Duffy, U.S. Attorney  
Federal Office Building  
880 Front Street, Room 6293  
San Diego, CA 92101**

**PROACTIVELY ADDRESSING GANG VIOLENCE & GUN CRIME  
IN THE SOUTHERN DISTRICT OF CALIFORNIA  
THROUGH PARTNERSHIP AND THE IMPLEMENTATION OF DATA DRIVEN  
STRATEGIES**

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**STATEMENT OF THE PROBLEM:** San Diego County has a long history of collaboration, as reflected by the numerous regional task forces, programs that provide prevention services through reentry support, & a very low crime rate given the area's proximity to the U.S.-Mexico border. However, despite these positive factors, public safety entities across California have recently faced new challenges through significant legislative changes including AB 109 (which shifted responsibilities from the state to local jurisdictions for housing, supervising, & rehabilitating offenders) & Prop 47 (which reduced numerous property- & drug-related crimes from felonies to misdemeanors & resulted in the release of numerous individuals into the community from state prison & county jail). While crime rates remain at historic lows nationally, mid-year 2015 crime statistics reveal that violent crime in the Western states increased in the past year more than other region in the country (up 5.6% versus 1.7% nationwide), with numerous California cities leading the way (including a 10% increase in the City of San Diego at mid-year). As a result of these changes & concern that violent crime rates will continue to increase, San Diego stakeholders have committed to using existing federal & local resources to implement a Crime Gun Intelligence Center (CGIC)/Crime Gun Task Force (CGTF) & invest in ShotSpotter technology in an identified high-crime area. This proposal is being submitted to enhance efforts by ensuring that implemented strategies are data driven & evaluated, resources are available to ensure timely testing of ballistic materials to facilitate predictive policing, gun and gang crime is reduced, & lessons learned from a more rigorous evaluation of gun fire detection technology are available to the field overall.

**District Description & Crime/Gun Problems:** The Southern District of California U.S. Attorney's Office (SDC USAO) serves San Diego & Imperial Counties, both of which border Mexico. The County encompasses more than 4,260 square miles & is the second largest of 58 counties in California. About half of the residents of the County reside in the City of San Diego (estimated 2015 population of almost 1.4 million), the 8<sup>th</sup> largest city in the U.S. While the City had

the 2<sup>nd</sup> lowest violent crime of any major U.S. city in 2014, a distinction due in part to a long history of collaboration, this statistic fails to highlight the differences across the 52 different communities in the City, where crime rates can vary considerably<sup>1</sup>.

In 2015, the San Diego Police Department (SDPD) received 542,447 calls for service (CFS), including 2,086 for shots fired. During the same year, a total of 10,938 Part I violent crimes were reported to law enforcement in the County (almost 30 on average per day), with 5,582 of these (51%) reported in the City. While the overall 2015 violent crime rate in the County (3.35) was the 2<sup>nd</sup> lowest in the past 36 years, it represented an increase of 2% from 2014 & the City's rate of 4.08 was 5% higher than it was in 2014. Included in these violent crime statistics for the County were 84 homicides (up from 74 in 2014), with almost 1 in 5 of these tied to gang-activity; 2,798 robberies (up from 2,705 in 2014), 14% of which involved a firearm; & 6,956 aggravated assaults, 12% of which involved a firearm. In 2015, the Firearms Unit of the SDPD Crime Laboratory received 241 requests for service, 128 of which originated from the Gangs, Mid-City, or Southeastern Investigations. Statistics from the San Diego County Medical Examiner's Office reveal that over the past five years of available data (2010-2014), there have been 964 firearm-related deaths across the region.

**Gang Crime:** According to law enforcement, there were 143 gangs in the San Diego region in 2016, which included 6,617 documented members. Surveys of self-reported gang members revealed that 59% reported they had previously carried a gun & 68% of these individuals said it was "very easy" or "easy" to get (Burke, 2015). Within the City, statistics compiled by the SDPD Gang Unit show that in 2015, a total of 911 crimes were committed by gang members, which included 6 homicides, 13 attempted homicides, 200 assaults, 123 robberies, 75 motor vehicle thefts, & 494 other types of offenses. Of the 213 assaults & homicides/attempted homicides, 54 involved a shooting, 25 a

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<sup>1</sup> For example, while the estimated 2015 median household income for the City was \$66,194, it was only \$33,414 in Southeastern San Diego (one of the highest crime areas in the City & the area being targeted for this effort), but \$172,692 in Fairbanks Ranch.

stabbing, & 213 another method of violence. Intelligence from the Gang Unit & documentation from recently prosecuted cases reveals that gangs in San Diego are cooperating to a greater extent than ever on profitable criminal enterprises, growing more brazen with law enforcement (as reflected by the recent shooting at an undercover SDPD gang detective), & intimidating the community to discourage cooperating with law enforcement (Additional Attachments (AA) 1-3).

**Efforts in Place:** San Diego has been recognized nationally for its level of collaboration between federal, state, & local law enforcement partners, as described in a report summarizing multi-jurisdictional task forces that resulted from a National Institute of Justice (NIJ)-funded study (AA 4). In addition to the numerous task forces that focus on gangs, drugs, & border-related crime, SD County agencies have a history of conducting collaborative intervention efforts (through grants such as BJA Byrne) & sharing & leveraging resources. In addition, while PSN funding to the SDC ended in calendar year 2013, local prosecutors have continued to collaborate to ensure that individuals who commit gun- & gang-related crime receive the most serious penalties possible, as demonstrated by the 111% growth in the number of gun cases filed by the USAO from FY 2012 to FY 2014 (36, 58, & 76) & the 143% increase in the number of defendants charged (51, 75, & 124). Engaging with community stakeholders also remains a priority for all of the partners on this grant, with the SDPD Chief, San Diego County District Attorney (DA), & U.S. Attorney all serving on the City of San Diego's Commission on Gang Prevention and Intervention & all three offices committed to ongoing dialogues with the community, as reflected by each agency having dedicated staff responsible for outreach to citizen groups & neighborhoods to ensure the voices of all groups are heard (AA 5).

**Gaps:** There are three primary gaps that currently exist in terms of addressing gun- & gang-related crime that would be addressed through the effort proposed here. First, despite the willingness of agencies to partner, to date, there has not been a CGIC/CGTF<sup>2</sup> in place in San Diego County. As a

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<sup>2</sup> CGIC have been implemented with documented success in Denver, Chicago, and Boston since 2014.

result, a focus on firearms that could increase actual & perceived public safety in numerous communities has not been realized. Second, even though the SDPD has a highly rated Crime Lab, a lack of equipment & staff to test available casings & firearms in a timely manner could hamper intelligence & crime-fighting efforts with the increased evidence that is expected to be available with ShotSpotter technology, given the experience of other sites (AA 6). Third, because funding for a thorough analysis with the focus described here has not been available since PSN funding ended, the implementation of data-driven strategies has not been realized to the greatest extent possible in the District. With this funding, the Research Partner (RP) would work closely with partners to collect & share relevant & timely data to inform the implementation of a comprehensive strategy & oversee data collection that would be useful nationally regarding the effectiveness of the proposed technology when part of a well-defined protocol of analysis and response.

**PROJECT DESIGN & IMPLEMENTATION:** With the support of local funding, the USAO, Bureau of Alcohol, Tobacco, Firearms, & Explosives (ATF), DA's Office, & SDPD have already committed the resources & staff necessary to form the CGIC/CGTF & implement a new technology – ShotSpotter – in a high-crime area (AA 7). This section describes these efforts, which are currently in process, as well as the enhanced goals & objectives that would be implemented through leveraging these existing resources & which could result in useful information to the field as a whole regarding the effectiveness & efficiencies of a comprehensive & innovative gun-crime reduction strategy. Without this funding, efforts will not be as data driven and testing protocols will be compromised, limiting analytical capabilities & ability of partners to build stronger cases.

**Project Goals & Key Design Features:** The overarching goal of this 24-month grant is to rejuvenate previous PSN efforts & to strengthen current agency and community relationships in the implementation of a comprehensive data-driven approach that includes the creation of a CGIC/CGTF, implementation of ShotSpotter technology, officer training, enhanced testing of

firearms evidence, additional outreach to the community, & data analysis – all with the purpose of reducing gun and gang crime. During this effort, there will be five primary goals which will be accomplished according to the timeline provided as an attachment that includes 21 general tasks. These five goals include: Goal 1: Better understand the nature of unreported shootings in the target area through the use of ShotSpotter & data analysis; Goal 2: Create the CGIC/CGTF whose purpose is to identify, arrest, prosecute, & convict violent repeat offenders & other gun crime offenders; Goal 3: Strengthen ties with the community through enhanced outreach & inclusion; Goal 4: Prevent gang & gun crime that has not occurred & intervene more effectively & efficiently in crime that has occurred; & Goal 5: Utilize data & research to evaluate the effectiveness of ShotSpotter & document “lessons learned” for other jurisdictions. These goals will be accomplished by completing key tasks and focusing on the five required design features outlined in the grant solicitation:

Partnerships: Between 2003 & 2013, the PSN Task Force met on a regular basis in the SDC & included representatives from federal, state, & local law enforcement, as well as community-based organizations, educators, & the RP. Since that time, strong on-going collaborations have continued across the County that have focused on prevention & intervention efforts (one of the predictors of PSN success), but none have brought the same variety of partners together focused solely on the issue of gun & gang violence. As the letters of support & MOU show, previous members of the PSN Task Force are supportive of this application & are willing to reconvene to facilitate the goals described here, partner on the strategic plan, & use data to inform their efforts to craft a creative & comprehensive strategy.

Strategic Planning & Research Integration: The partners described here are committed to working with the RP & using data to plan & implement proven strategies, while remaining open & flexible when data suggest different or additional actions may be needed. Data & crime analysis were used to

select the target area for ShotSpotter & the RP will work closely with the SDPD to track crime & other statistics & also share information about proven programs & strategies to inform on-going efforts, as well as compile data regarding lessons learned for other jurisdictions interested in implementing similar technology with the goal of reducing gun & gang violence. Because the RP has worked closely with all of the partners on numerous projects over several decades, has knowledge of & experience with local data systems, & is committed to action research, the groundwork has already been laid for a fruitful relationship.

Training: A key component of the current effort will be training ATF staff in the use of the NIBIN<sup>3</sup> system to ensure timely testing is done. In addition, SDPD is committed to providing all of the sworn staff in the target areas with additional information & training regarding the ShotSpotter system & the increased workload expected related to the collection of ballistic evidence. As the project unfolds, partners are also eager to receive technical assistance for other training needs that may be available but the need for which has not been identified yet, including on other violent crime reduction strategy models that could strengthen efforts proposed here.

Outreach: Partner agencies all have specific outreach efforts in place to cooperate with community stakeholders & engage them in mutually beneficial dialogues including through the use of social media & other technology (e.g., Nextdoor.com). However, some members of the communities targeted with this project are fearful & may be reluctant to work with law enforcement. As such, the partners will be making a concerted effort to inform them of the ShotSpotter technology & the RP will engage in pre-post community surveys to measure satisfaction & perceptions of safety. In addition, members of the PSN Task Force will be engaged to discuss other ways to get prevention & intervention messages out to the community.

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<sup>3</sup> NIBIN refers to the National Integrated Ballistic Information Network, an ATF program that automates ballistics evaluations & provides actionable investigative leads by allowing technicians to enter cartridge casing evidence into the Integrated Ballistic Identification System (IBIS) with images correlated against the database. 3 key components of NIBIN including comprehensive collection, timely processing, & follow-up.

Accountability & Data Driven Efforts: As described later, the RP has worked closely with the partners to discuss data that will be available to measure outcomes. The partners are committed to providing these data & reviewing them on a regular basis to ensure that efforts can be tailored as needed to facilitate the implementation of best practice.

**Key Tasks/Milestones:**

1. Reconvene the PSN Executive Committee (EC): As shown in the timeline (Tasks 1 and 2), and described in the MOU, the PSN EC would be reformed with cross-system and agency representation, including strong community representation, to ensure input and direction are received regarding appropriate prevention, enforcement, and intervention efforts based on data shared by the RP. The Committee would meet quarterly and minutes and sign-ins documented for process information.
2. Create the CGIC/CGTF: The CGIC/CGTF would be an interagency collaboration designed to utilize all available investigative & enforcement resources in conjunction with state & federal prosecutors to identify, arrest, prosecute, & convict violent repeat offenders & other gun crime offenders (AA 8). As part of this effort, key strategies would include coordinated investigation, use of ShotSpotter technology, timely NIBIN entry of all shell casings, analyzing NIBIN hits, timely firearms tracing entry, identifying high-risk individuals, gathering & reporting intelligence data relating to firearms trafficking, & dedicated investigation follow-up by the CGTF. This key component relates to Tasks 3 & 4 in the attached timeline.
3. Implement ShotSpotter Technology in a Targeted High Crime Area: ShotSpotter is a technology utilized in cities across the country that uses audio sensors to detect & locate gunfire incidents which are sent to local police departments (AA 9). According to ShotSpotter, only around 1 in 5 gunshots may be reported in those communities most plagued with gun violence & this technology allows law enforcement to respond more quickly & with more information to a possible crime scene. In 2015,

there was a total of 13,987 CFS in the 4 target beats (432, 436, 446, 452), as well as 5 homicides, 40 robberies, 162 aggravated assaults, & 119 calls for shots fired. These areas were selected based on level of crime and gang activity, but low level of citizen reporting. Timeline Task 5 relates to this overarching effort.

4. Purchase a NIBIN Machine & Train ATF Agents to Test Ballistic Evidence: The SDPD has been utilizing their current NIBIN/IBIS system for many years with great success to enter and correlate gun crime cases. However, with the addition of ShotSpotter, the number of cartridge case entries is expected to increase 2 to 3 times, based on the feedback from every other site, & the only way to effectively handle that increase with the desired 72 hour turnaround time and not negatively impact the cases currently being worked is to purchase a second NIBIN system dedicated to the CGTF that would enable daily entries of cartridge cases identified by ShotSpotter. Timeline Tasks related to these activities include 9 & 13.

5. Conduct outreach to the community & measure its impact: Because many of the community members in the targeted beats are fearful due to the level of gang & gun violence in their neighborhoods, concerted efforts will be made to educate the community about this technology & to encourage their participation. These activities are reflected in Timeline Tasks 11 & 14.

6. Utilize Predictive Policing Techniques & Enhanced Crime Lab Analysis: With the increased amount of evidence, SDPD detectives, in partnership with federal partners, will engage in link analysis and predictive policing to connect prolific offenders and criminal acts, with the overarching goals of saving lives, apprehending offenders, & building stronger cases. Timeline tasks here include 12 and 19.

7. Compile & Utilize Data to Inform Processes & Measure Success: Because the partners for this effort understand the need to be flexible in implementing the most effective strategy\ies & are committed to using data to inform their efforts, the RP will be integrated from the beginning of this

effort. As described later in the proposal, a plan for compiling data that is reliable & valid will be created that utilizes data from the SDPD Records Management System (RMS), data from the Crime Lab, as well as original data to be collected to get the input of the community & other project stakeholders. The RP will meet regularly with stakeholders & report data outcomes on an ongoing basis. To ensure the results of this effort are useful to stakeholders in other jurisdictions, the evaluation effort for this project will include pre-post comparisons (1 year before and after) for all available measures. As previously noted, more rigorous evaluations of this technology have not been completed, & having a better understanding of how this technology can best be integrated into a comprehensive strategy (i.e., success is not guaranteed merely from investing in the technology alone). Research questions, which will be finalized during project start-up & refined in the PSN Strategic Action Plan (Task 6), may include: (1) How many false alarms result from the ShotSpotter technology? (2) How many shootings are also reported to police? (3) What is the impact of ShotSpotter technology on officer workload? (4) What is law enforcement's (sworn & non-sworn) perception of the technology & do sworn staff feel safer with it? (5) Does ShotSpotter technology result in better evidence & more thorough investigations (as measured by number of cases filed & successfully prosecuted, as well as changes in crimes)? (6) How does officer response time vary as a response of ShotSpotter technology? (7) How does the community view ShotSpotter & do they feel more safe with the technology? (8) How well are officers able to use the information from ShotSpotter to do predictive policing? (9) Is implementation of ShotSpotter cost effective? (10) How many hits are made from analyzing evidence collected as a result of ShotSpotter? (11) How useful do CGTF members view the newly formed task force? (12) Is gang and gun violence in the target area reduced after implementation of these efforts? Timeline Tasks here include 8, 15, 16, 17, 18, 20, & 21.

**CAPABILITIES & COMPETENCIES:** The current section describes the five key partner agencies, with additional information regarding responsibilities associated with this project and prior relevant experience provided in the required appendices.

**USAO:** The SDC USAO is led by Laura E. Duffy, who was Presidentially-appointed in 2010. The SDC is the 6<sup>th</sup> largest of the 93 offices, with a voluminous caseload that reflects the diversity of any major metropolitan area, coupled with the proximity to the U.S.-Mexico border & the fact the district is home to 2 of the 3 busiest land ports of entry on the Southwest Border. The Criminal Division of the USAO is comprised of over 110 prosecutors & 70 support staff members & organized into 7 units, including the General Crimes Section & the Criminal Enterprise Section. The USAO is also committed to community outreach & has been actively engaged with minority communities, conducting education forums, serving on local commissions, & participating in restorative justice efforts. For this project, Blair Perez would serve as the primary lead for the Office and Andrew Hayden would continue his efforts to increase prosecutions through coordination with the DA.

**SDPD:** The SDPD, under the leadership of Chief Shelley Zimmerman (promoted to Chief in 2014, & with the SDPD since 1982), maintains peace & order by providing the highest quality police services to the country's 8<sup>th</sup> largest city. As described in the agency's most recent Quarterly Community Policing Report (AA 6), the SDPD provides services to 9 geographic divisions, including Southeastern where ShotSpotter would be implemented. In FY 2015, the agency had a budget of \$392.77 million, including \$2.4 million in grant funds & staff included 2,013 sworn & 563 non-sworn staff. For this project, Assistant Chief Terry McManus & Captain David Nisleit would be key staff responsible for ensuring the goals & objectives outlined here would be achieved. In addition, Jennifer Shen, the Manager for the Crime Laboratory & Chris Haley in Crime Analysis would also be key team members. As the resumes for these staff show, each has extensive

experience related to grant-funded projects, evidence-based practice, the issue of guns & gangs, & is committed to collaborative efforts.

**ATF:** ATF staff assigned to the San Diego Field Office, Los Angeles Field Division would continue their ongoing partnership on this effort to ensure the goals of implementing the CGIC/CGTF & testing ballistic evidence are achieved. Under the direction of Monique Villegas, Assistant Special Agent in Charge, 3 other ATF staff (TBD) would participate in the CGTF & would be trained to use the NIBIN system to expedite evidence testing. Ms. Villegas would also represent ATF on the Executive Committee.

**DA:** The San Diego County DA's Office, which has been led by District Attorney Bonnie Dumanis since 2003, prosecutes felony crimes throughout San Diego County, as well as misdemeanor crimes outside the city limits of the City of San Diego. The DA's Office is the 2<sup>nd</sup> largest in California & 6<sup>th</sup> largest in the nation. The DA's Gangs Division includes 51 staff & is responsible for prosecuting the most serious gang crimes committed in the county (AA 10). The Division is a vertical prosecution unit & staff works closely with the numerous agencies & regional task forces to ensure the best cases are built & violent offenders removed from the street. Frank Jackson is the Chief of the Division & would represent the DA's Office on the EC, as well as the CGIC/CGTF, & would continue to work closely with the USAO in prosecuting cases.

**SANDAG:** The Criminal Justice Research Division (CJRD) of the San Diego Association of Governments (SANDAG), which has been conducting action research with local public safety entities since 1981, and was the RP for PSN between 2003 and 2013 would be the RP for this grant. SANDAG has worked closely with the SDPD & other justice entities as the regional Clearinghouse for crime statistics & on numerous externally funded research projects, including 3 SMART grant-funded projects, as well as other process & impact evaluations of juvenile delinquency prevention programs, re-entry programs, & other law enforcement efforts. All staff have successfully completed

background checks & signed confidentiality agreements & research results are regularly reported at conferences, in peer-reviewed publications, through technical reports, & via the Web. Staff has expertise with multiple methodologies & data sources (e.g., surveys, interviews, focus groups, measuring fidelity, creating sustainability plans, case studies, archival data collection, & comprehensive needs assessments), as well as various statistical analysis methods (e.g., qualitative & quantitative, descriptive & inferential, uni-variate & multi-variate, propensity score matching, cost-benefit analysis). SANDAG staff have the experience & ability to form strong collaborations with stakeholders (including law enforcement & community-based organizations) while maintaining their independence & integrity. Dr. Cynthia Burke will serve as the Principal Investigator (PI) for this study. Dr. Burke, who earned her doctorate at the University of California, San Diego in 1998, has been with SANDAG for over 20 years, becoming the Director of the Criminal Justice Research Division in 2003. Grace Mino, M.A., would serve as Project Manager.

**PLAN FOR COLLECTING DATA:** The RP, in collaboration with SDPD crime analysts, will be responsible for data collection on performance measures. To ensure that data are available to help inform implementation, the RP will work closely with the stakeholders throughout this effort to compile process & impact data, as well as the performance measures (e.g., number of homicides, aggravated assaults, & robberies committed with a firearm; number of gang-related homicides, aggravated assaults, & robberies; individuals that participated, completed, & exited any programming). Evaluation outcomes, which were previously described, will pertain to answering the research questions regarding the number of calls for service, number & type of reported crimes, officer safety, arrests, case outcomes (i.e., higher quality investigations, successful prosecution). Multiple data sources will be used, including data from the SDPD's Records Management System (RMS), as well as original data collection methods, including officer surveys, community surveys, & CGIC/CGTF member surveys.

# PROJECT TIMELINE – SOUTHERN DISTRICT OF CALIFORNIA – PSN 2016

|                                                                       | Year 1 |   |   |   |   |   |   |   |   |   |   |   | Year 2 |   |   |   |   |   |   |   |   |   |   |   |
|-----------------------------------------------------------------------|--------|---|---|---|---|---|---|---|---|---|---|---|--------|---|---|---|---|---|---|---|---|---|---|---|
|                                                                       |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
|                                                                       | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | 1 | 1 | 1      | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|                                                                       | 2016   |   |   |   |   |   |   |   |   |   |   |   | 2017   |   |   |   |   |   |   |   |   |   |   |   |
|                                                                       | O      | N | D | J | F | M | A | M | J | J | A | S | O      | N | D | J | F | M | A | M | J | J | A | S |
| 1.Reform PSN Executive Committee (USAO)                               |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 2. PSN Task Force meets (All)                                         |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 3. Fully implement CGIC/CGTF* (All)                                   |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 4. CGIC/CGTF operational (All)                                        |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 5. Implement ShotSpotter* (SDPD/ATF)                                  |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 6. Finalize PSN Strategic Action Plan (All)                           |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 7. Seek BJA Technical Assistance as needed (All)                      |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 8. Finalize data collection steps and measures (RP)                   |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 9. Purchase NIBIN system, train staff (SDPD/ATF)                      |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 10. Attend cross-site meeting (TBD)                                   |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 11. Conduct outreach to community (SDPD)                              |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 12. Conduct predictive policing & link analysis (SDPD)                |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 13. Test casings and firearms (SDPD/ATF)                              |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 14. Survey community (RP)                                             |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 15. Survey law enforcement (RP)                                       |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 16. Survey CGIC/CGTF (RP)                                             |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 17. Collect performance measures (RP)                                 |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 18. Analyze and share data with partners (RP)                         |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 19. Seek most serious penalties for offenders (DA/USAO)               |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 20. Prepare quarterly & semi-annual reports (RP)                      |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |
| 21.Submit draft final report to BJA & prepare other publications (RP) |        |   |   |   |   |   |   |   |   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |

\*These tasks are expected to be completed prior to the start of this grant period.

All = ATF, DA, RP, SDPD, USAO, & other PSN Task Force Members; RP = SANDAG, Research Partner

# PROJECT TIMELINE – SOUTHERN DISTRICT OF CALIFORNIA – PSN 2016

|                                                                       | Year 1 |   |   |   |   |   |   |   |   |    |    |    | Year 2 |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------|--------|---|---|---|---|---|---|---|---|----|----|----|--------|---|---|---|---|---|---|---|---|----|----|----|------|---|---|---|--|--|--|--|--|--|--|--|
|                                                                       | 2016   |   |   |   |   |   |   |   |   |    |    |    | 2017   |   |   |   |   |   |   |   |   |    |    |    | 2018 |   |   |   |  |  |  |  |  |  |  |  |
|                                                                       | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1    | 2 | 3 | 4 |  |  |  |  |  |  |  |  |
|                                                                       | O      | N | D | J | F | M | A | M | J | J  | A  | S  | O      | N | D | J | F | M | A | M | J | J  | A  | S  |      |   |   |   |  |  |  |  |  |  |  |  |
| 1.Reform PSN Executive Committee (USAO)                               |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 2. PSN Task Force meets (All)                                         |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 3. Fully implement CGIC/CGTF* (All)                                   |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 4. CGIC/CGTF operational (All)                                        |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 5. Implement ShotSpotter* (SDPD /ATF)                                 |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 6. Finalize PSN Strategic Action Plan (All)                           |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 7. Seek BJA Technical Assistance as needed (All)                      |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 8. Finalize data collection steps and measures (RP)                   |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 9. Purchase NIBIN system, train staff (SDPD /ATF)                     |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 10. Attend cross-site meeting (TBD)                                   |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 11. Conduct outreach to community (SDPD)                              |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 12. Conduct predictive policing & link analysis (SDPD)                |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 13. Test casings and firearms (SDPD /ATF)                             |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 14. Survey community (RP)                                             |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 15. Survey law enforcement (RP)                                       |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 16. Survey CGIC/CGTF (RP)                                             |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 17. Collect performance measures (RP)                                 |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 18. Analyze and share data with partners (RP)                         |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 19. Seek most serious penalties for offenders (DA/USAO)               |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 20. Prepare quarterly & semi-annual reports (RP)                      |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |
| 21.Submit draft final report to BJA & prepare other publications (RP) |        |   |   |   |   |   |   |   |   |    |    |    |        |   |   |   |   |   |   |   |   |    |    |    |      |   |   |   |  |  |  |  |  |  |  |  |

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## **Job Descriptions**

### **Proactively Addressing Gang Violence and Gun Crime in the Southern District of California Through Partnership and the Implementation of Data Drive Strategies**

\*Outline the roles, responsibilities and qualifications for all key positions

#### **USAO:**

Blair Perez:

Andrew Hayden:

Other?

#### **SDPD:**

Assistant Chief Terry McManus:

Captain David Nislett:

Chris Haley:

Jennifer Shen:

Other?

#### **ATF:**

Monique Villegas:

Agents on CGTF:

Other?

#### **DA:**

Frank Jackson

#### **SANDAG/RP:**

Cynthia Burke:

Grace Mino:

Research Assistants: